

17027

Vol. m90 Page 13047

USDA-FmHA
Form FmHA 460-4
(Rev. 10-86)

Position 1 - Chattel Security
Position 5 - Real Estate Security

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Robert C. Burleigh and Marjorie A. Burleigh, and recorded or filed in County of Klamath, State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon and Alaska	USA - Farmers Home Administration	4/5/68	4/5/68		M68	2706

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 10th day of May, 19 90, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA

By *Robert K. Haase*
ROBERT K. HAASE
Title COUNTY SUPERVISOR 1997

Farmers Home Administration
United States Department of Agriculture

99 JUL 2 PM 3 29

13048

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 10th day of May, 19 90, before me, the subscriber, a

Notary, in and for the above county and State, appeared

Robert K. Haase, known to me to be County Supervisor,
Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore-
going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the
United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

the day and year listed above.

Wanda J. Hanger (Signature)

[SEAL]

My commission expires 8/13/93

(To be filled in if certifying officer is a notary public)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pat Micka the 2nd day
of July A.D., 19 90 at 3:29 o'clock PM., and duly recorded in Vol. M90,
of Mortgages on Page 13047.

Evelyn Biehn - County Clerk

By Pauline Mullendore

FEE \$13.00

Return: Pat Micka
P.O. Box 3

Enterprise, Or 97828

FmHA 460-4
(REVERSE)