

OK 17085

BARGAIN AND SALE DEED

Vol. m90 Page 13147

KNOW ALL MEN BY THESE PRESENTS, That JUNE M. SHUCK

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto \*\*\*\*\*

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

\*\*\*\*\* JUNE M. SHUCK, TRUSTEE OR HER SUCCESSORS IN TRUST UNDER THE SHUCK LOVING TRUST, DATED JUNE 21, 1990, AND ANY AMENDMENTS THERETO.

All that portion of the W $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 8, Township 39 South, Range 10, East of the Willamette Meridian, described as follows:

Beginning at a point in the easterly line of the said W $\frac{1}{2}$  of SE $\frac{1}{4}$  a distance of 1133.0 south of the northeast corner thereof; thence North 88°12' West along the line of a fence now constructed, 250.5 feet; thence South 32' East along the line of a fence now constructed, 304 feet, more or less to the northerly line of the Lakeview Highway; thence South 61° East along the northerly line of the highway 281.5 feet to its intersection with the subdivision line and the center of the Meadow Lake County Road; thence North 33' East along the subdivision line 433.6 feet more or less to the point of beginning; including a strip of land 30 feet wide along the easterly side upon which an easement for road purposes for the Meadow Lake County Road is hereby reserved to the public.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). ~~The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28th day of JUNE, 1990; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If executed by a corporation, affix corporate seal and use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on June 28, 1990, by June M. Shuck

June M. Shuck

(SEAL) [Signature]  
Notary Public for Oregon  
My commission expires: 10-31-91

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on 19, by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(SEAL)

June M. Shuck

106 Pinegrove Road

Klamath Falls OR 97603

GRANTOR'S NAME AND ADDRESS

June M. Shuck

106 Pinegrove Road

Klamath Falls OR 97603

GRANTEE'S NAME AND ADDRESS

After recording return to:

James H. Smith, Attorney at Law

1017 N. Riverside, Suite #116

Medford

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

June M. Shuck

106 Pinegrove Road

Klamath Falls OR 97603

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 3rd day of July, 1990, at 12:27 o'clock P.M., and recorded in book/reel/volume No. M90 on page 13147 or as fee/file/instrument/microfilm/reception No. 17085, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula M. Mullen Deputy

Fee \$28.00

90 JUL 3 PM 12 27