			MORTGIG			

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

and holdur of the Mortégée and the obligation h	ureinalter described, do hereby certify and declare that a
	not chock is and executed by
HAROLD D HOWARD AND MARGAREL HUWARD, AS IEM	IANTS DI THE ENTINE!!
the mortgagor therein, to SOUTH VALLE' STATE BANK	on the
the mortgagee therein and recorded in the office of the	COUNTY CLERK of the , in book/reel/volume No. M84 Record of (indicate which) on
County of	/microfilm/reception No(indicate which) on
NOVEMBER 27, 19.84;	/microfilm/reception No(indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this sutisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this ______ 3RD _____ day of ______ JULY 19.90.; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

	DUANE BO	DDTKER, ASST. VICE-PRESIDENT
(f ex-scuted by a corporation, ffix carporate seal)	•••••	
	STATE OF OREGON,)
STATE OF OREGON,	Countries KI AMA) ss. [H)
County of	This instrument was ack	nowledged before me on
This instrument was acknowledged before me (, 19, by	1990 by DUANE.	BODIKER
, 19, Dy	ASSISTANT VI	CE-PRESIDENT
	of ,7 SOUTH VALLEY	STATE BANK
	A	1 1 A 1
	Notary Public for Oregon	Cerren in the second
Notary Public for Oreg		
(SEAL) My commission expires:	My commission expires:	12-13-91
	1	STATE OF OREGON 7.
Satisfaction of		County ofKlamath
		I certify that the within ins
MORTGAGE		ment was received for record on
HAROLD AND MARGARET HOWARD		5th day of July, 19.90
HAKULU ANU PAROARET HURARD		12:25. o'clockRM., and recorde
	(DON'T USE THIS SPACE: RESERVED	book/reel/volume No
vs	FOR RECORDING	13247, or as fee/file/instrum microfilm/reception No17131
SOUTH VALLEY STATE BANK	WHERE USED.)	Record of Mortgages of said County
····		Witness my hand and sea
		County affixed.
AFTER RECORDING RETURN TO		
SOUTH VALLEY STATE BANK		Evelyn Biehn, County Cle
801 MAIN STREET	$\frac{1}{4} \left[\frac{1}{2} - \frac{1}{2} \right] = \frac{1}{4} \left[\frac{1}{2} - \frac{1}{4} \right] = \frac{1}{4} \left[\frac{1}{4} - \frac{1}{4} \right] = \frac{1}$	NAME, TITLE
KLAMATH FALLS OR 97601		By Qauline Mullindore De