090 09 14046 MTC# 23514	
	Vol. <u>mg</u> Page <b>13276</b>
L71.04 Satisfa	ction of Mortgage
이번 그 말했는 것이 그렇게 아직 말했다. 물건이 많이 많이 했다.	
Loan No	Citaterane' Affairs certifies that the mortgage executed by
The STATE OF OREGON, acting by the	Director of Veterans' Affairs, certifies that the mortgage executed by
William E. Parsons and Patric	cia M. Parsons, husband and wife
그는 것 같아요. 그는 것 같아요. 그는 것 같아요. 그는 것 같아요. 가지 않는 것 않는 것 같아요. 가지 않는 것 않는 것 같아요. 가지 않는 것 않는 것 않는 것 않는 것 같아요. 가지 않는 것 않는 것 같아요. 가지 않는 것 않는	
11th /	July, 19_75, in the <u>Klamath</u> County,
recorded on the tuy of	
	N. M 75 Page 7864, #2659
Oregon, Mortgage Records	Reel/Book/Page/Fee
Additional Mortgage recorded	Revi/Book/Page/Fer 1 October 31, 1978, No. M78 Page 24487, #57609
结论 法编辑 化乙二硫酸 化乙酰氨基氨基乙酰氨	
together with the debt is paid, sarisfied, and d	ischarged.
WITNESS the STATE OF OREGON	N has caused these presents to be executed this <u>3rd</u> day of
July	19. 90, at Salem. Oregon.
	STATE OF OREGON
	Director of Veterans' Affairs
	Director of Verticians August
	By: Curt R. Schnepp
	Manager, Accounts Services
STATE OF OREGON	) ) 55. July 3 1990
	) ss. July 3 1990
County of Marion	Curt R. Schnepp
Personally appeared the allower named	
authorized to act on behalf of the duiy appointed and	d acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing
instrument to be his/her voluntary act and deed.	Balana une: Juth Carrow Sugary Public for Oreso
Manual of Ada	Before inc
	My Commission expires: 02/11/94
ALCOLOTAL Y	
	STATE OF OREGON, County of Klamath
	Filed for record at request of:
AFTER RECORDING, RETURN TO:	Mountain Title Co. on this <u>5th</u> day of <u>July</u> A.D., 19 <u>90</u>
Klamath First Federal	at 3:26 o'clock <u>PM</u> . and duly recorded
P. O. Box 5270 Klamath Falls, OR 97601	in ton
當다, 此時, 우리 물관 관계를 가려 가지?	By <u>Cautene</u> Musicano Deputy.
453-M (11-88)	Fee, Fee \$8.00