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17174

SATISFACTION OF MORTGAGE

Vol. m90 Page 13320KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of DECEMBER, 1988, made and executed byJESPERSEN-EDGEWOOD, INC., AN OREGON CORPORATIONthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of theCounty of KLAMATH, State of OREGON, in book/reel/volume No. 95115 Record ofMortgages on page 21631 or as fee/file/instrument/microfilm/reception No. 95115 (indicate which) onDECEMBER 21, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of JULY, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.SOUTH VALLEY STATE BANKBY: Duane BodtkerDUANE BODTKER, ASST. VICE-PRESIDENT(If executed by a corporation,
affix corporate seal)

STATE OF OREGON, } ss.

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON, } ss.

County of KLAMATHThis instrument was acknowledged before me on JULY 5, 1990, by DUANE BODTKERas ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANKGale Clark
Notary Public for OregonMy commission expires: 12-13-91Satisfaction of
MORTGAGEJESPERSEN-EDGEWOOD, INC.

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON, } ss.

County of KlamathI certify that the within instru-
ment was received for record on the
6th day of July, 1990, at
11:23 o'clock A.M., and recorded in
book/reel/volume No. M90, on page
13320, or as fee/file/instrument/
microfilm/reception No. 17174,

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker Deputy

Fee \$8.00