790 Page 13661

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST FROM CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Resource America Mortgage, Inc., a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of Ten and 00/100— Dollars and other valuable considerations, received from or on behalf of

First Union Mortgage Corporation P.O. Box 18109 Raleigh, NC 27619,

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does grant, bargain, sell, assign, transfer, and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 18th day of December, 1989 in favor of however, the constant commence of trust bearing date the 18th day of December, 1989 in favor of however, and the constant commence of the second part of

*Aspen Title & Escrow, An Oregon Corporation, Trustee

THE SOUTHEASTERLY 5 FEET OF LOT 15 AND THE NORTHWESTERLY 75 FEET OF LOT 16, WINEMA GARDENS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 18th day of December, 1989.

To have and to hold the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

In witness whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the proper officers thereunto duly authorized, the 23rd day of January, 1990.

RESOURCE AMERICA MOR	GAGE, INC.			
By: Mas	laco	<u></u>		
DARLA CHRIS Assistant Vice President		\bigcap_{α}		
Attest: Le Com	vnc J	E) govern		
LEDONNA J. OGDEN Assistant Secretary	. 51 - 11-5			

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared DARLA CHRIS and LEDONANA J. OGDEN, well known to me to be the Assistant Vice President and Assistant Secretary, respectively, of this well known to me to be the Assistant Vice President and Assistant secretary, respectively, of this corporation names as party of the first part in the foregoing instrument, and that they severally corporation names as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same freely and voluntarily under authority duly vested in them by said acknowledged executing the same freely and voluntarily under authority duly vested in the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County and State aforesaid this 23rd day of the County aforesaid the County

January, 1990. This instrument prepared by COLLEEN M. CAVANAUGH My commission expires JUNE 30, 1991

Please mail recorded document to:

First Union Mortgage Corporation Closing & Shipping Department P.O. Box 18109 Raleigh, NC 27619

"OFFICIAL NOTARY SEAL" COLLEGN M. CAVARAUGH MY COMM. EXP. 0/30/91

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STATE OF OREGON: COUNTY OF KLAMATH: 10th First Union Mortgage Corporation the __M., and duly recorded in Vol. A.D., 19 90 at 1:14 o'clock P Filed for record at request of . on Page Couffty Clerk July Mortgages EVELYN BIEHN of

\$8.00 FEE