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Form FmHA 1955-49
(Rev. 10-28-81)

ASPEN 04035292
Sandy
Position 51

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Lyle W. Headley and Lillian R. Headley, husband and wife

, Grantee, for the sum of \$28,000.00

all interest in the following described real estate situated in the County of Klamath

State of Oregon, to-wit:

Lot 15 and 16, Block 8, South Chiloquin, in the County of Klamath,
State of Oregon

90 JUL 11 AM 11 02

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

FmHA 1955-49 (Rev. 10-28-81)

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SPR2000 61392A

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Until a change is requested all tax statements
shall be sent to the following address:

Lyle W. & Lillian R. Headley

P.O. Box 255

Chiloquin, OR 97624

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 19

19 90 .
UNITED STATES OF AMERICA (Grantor)
By [Signature]
Acting State Director
Farmers Home Administration
United States Department of Agriculture

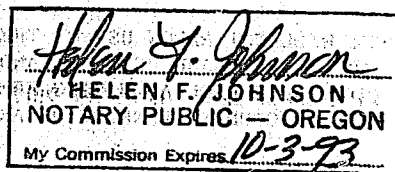
ACKNOWLEDGMENT

STATE OF OREGON)
MULTNOMAH COUNTY) ss:

The foregoing instrument was acknowledged before me this 19th day of June, 1990, by BUD FISCHER, as Acting State Director of the Farmers Home Administration, an agency of the UNITED STATES OF AMERICA.

Notary Public for Oregon

My Commission Expires _____



☆ U.S. G.P.O. 1981-564-009/1564

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 11th day of July A.D., 19 90 at 11:02 o'clock A M., and duly recorded in Vol. M90 of Deeds on Page 13618

FEE \$33.00

EVELYN BIEHN
By Bernetha A. Jetch County Clerk

Aspen