

17386

ASPEN 0203388  
SATISFACTION OF MORTGAGE Vol. M90 Page 13720

KNOW ALL MEN BY THESE PRESENTS, That ROBERT MORCOM and BEULAH MORCOM, husband and wife  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of December, 1981, made and executed by RAYMOND D. BIXLER and DONNA R. BIXLER, husband and wife  
the mortgagor therein, to ROBERT MORCOM and BEULAH MORCOM, husband and wife  
the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M-82, Record of Mortgages on page 62, or as fee/tile/instrument/reception No. 8002 (indicate which) on January 5, 1982;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5th day of July, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

x Robert Morcom  
x Beulah Morcom

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Malheur

This instrument was acknowledged before me on

7-6-1990, by  
Robert Morcom & Beulah  
Morcom

Notary Public for Oregon

DENNIS L. CINDELL

NOTARY PUBLIC OREGON

My Commission Expires 1-21-91

Satisfaction of  
MORTGAGE

VS

AFTER RECORDING RETURN TO

Ray Bixler  
13818 11th Avenue N.E.  
Mapusville, WA 98270

STATE OF OREGON,

County of

This instrument was acknowledged before me on

19, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 11 day of July, 1990, at 4:04 o'clock P.M., and recorded in book/reel/volume No. M90, on page 13720, or as fee/tile/instrument/microfilm/reception No. 17386, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

8.00

NAME  
By Bernetha A. Ketsch Deputy