17389

ŝ

 ∞

æ

20 JUL 12

120

MEMORANDUM OF LAND-SALE CONTRACT

KNOWN ALL MEN BY THESE PRESENTS, that on ____July 11,_____, 1990_, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor(s) and **Timothy and Kathleen Wood**____ as vendee(s) made and entered into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor(s) the fee-simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

R3909 005BA 01400 000 00, Key 531678

North half of Klamath Falls Hillcrest Addition, Lot 3, Block 1, Township 39, Range 9, Section 5.

The true and actual consideration of the transfer tract is \$_1,000.00_, all deferred payments bear interest at the rate of _9_% per annum from the date of said contract until paid.

In Witness Whereof the said vendor(s) has executed this memorandum

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS IN-STRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BE-FORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. /

COUNTY COMMISSIONER COUNTY COMMISSIONER CHAIRMAN OF THE BOARD

STATE OF OREGON, County of Klamath) ss. _____

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

(SEAL)

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

Timothy and Kathleen Wood_ 802 Riverside Drive_____ Klamath Falls, OR 97601___ VENDEE'S NAME AND ADDRESS

After recording return to Vendee.

Until a change is requested all tax statements shall be sent to Vendee. <u>Jinda</u> <u>M. <u>A</u>eld Notary Public for Oregon My Commission Expires: <u>10/29/93</u></u>

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the <u>12th</u> day of <u>July</u>, 1990, at 8:54 o'clock <u>A</u>.M., and recorded in book/reel/volume No. <u>M90</u> on page <u>13725</u> or as fee/file/instrument/ microfilm/reception No. <u>17389</u>, Record of Deeds of said County.

. 19 90

Witness my hand and seal of County affixed.

EVELYN BIEHN, County Clerk Title Name By Bernetha Skiloch

Fee \$28.00