

17438



Department of Veterans' Affairs

 ASPEN 34535  
 PARTIAL RELEASE OF MORTGAGE

 Vol. M98 Page 13810

P20855

ACCOUNT NO.

Salem Loan Servicing-SB

FIELD OFFICE

 IN CONSIDERATION of the sum of One and no/100 and other valuable considerations
DOLLARS (\$ 1.00),

 the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 7th day of September, 1979, executed and delivered to the said Director by Fred Nicholas Hedberg

 recorded in Klamath County, Oregon M79 Page 21568

Book/Reel/Page/Fee

 on the 10th day of September, 1979, hereby releases from the operation of the said mortgage the following described premises included therein, to-wit:

*See Back*

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage except that portion thereof hereby released.

 IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 1st day of May, 1990, at Salem, Oregon.

 STATE OF OREGON  
 Director of Veterans' Affairs

 By [Signature]  
 Manager, Loan Servicing

Title

## ACKNOWLEDGMENT

STATE OF OREGON )

County of Marion )

) ss

May 1, 19 90
 Personally appeared the above named Lester Frakes, Manager, Loan Servicing, authorized to act on behalf of the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

[Signature]

Notary Public for Oregon

AFTER RECORDING RETURN TO:

My Commission expires:

7-5-92
 Dept. Veterans Affairs  
 700 Summer St  
 Salem, OR  
 97310

'90 JUL 12 PM 3 21

13810 Page 13810

Partial Release of Mortgage

13810 Page 13810

13810

IN CONSIDERATION of the sum of One and no/100 and other valuable considerations

A parcel of land lying in Lot 7, Block 4, TRACT NO. 1019, WINEMA PENINSULA - UNIT NO. 2, Klamath County, Oregon; the said parcel being that portion of said lot included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway which center line is described as follows:

Beginning at Engineer's center line Station 3053+78.63, said station being 511.58 feet North and 803.30 feet West of the Southeast corner of Section 28, Township 34 South, Range 7 East, W.M.; thence South 6° 29' 28" West 7321.37 feet to Engineer's center line Station 3127+00.

The widths in feet of the strip of land above referred to are as follows:

Station .	to	Station	Width on Easterly Side of Center Line
3065+00		3068+00	110 in a straight line to 65
3068+00		3102+00	65

Bearings are based upon the Oregon Co-ordinate System of 1927, South Zone.

The parcel of land to which this description applies contains 1,125 square feet, more or less.

NOTE: Access Controlled to Parcel. The dedication for TRACT NO. 1019, WINEMA PENINSULA - UNIT NO. 2 prohibits access to State Highways from Lot 7, Block 4.  
Outside area: 1.12 acres, more or less, left.  
Prior files: RW8428 and 57883

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of Aspen Title Co the 12 day of July A.D. 19 90 at 3:21 o'clock P M., and duly recorded in Vol. M90 of Mortgages on Page 13810  
By Evelyn Biehn County Clerk  
Bernetha A. Hutsch

FEE 13.00