

17500

DEED OF RECONVEYANCE

Vol M90 Page 13910

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated June 25, 19 87, executed and delivered by HARRY B. CHILDERS and MELINDA L. CHILDERS, husband & wife as grantor and recorded on July 1, 19 87, in the Mortgage Records of Klamath County, Oregon, in book M87 at page 11529, conveying real property situated in said county described as follows:

Lots 8, 9 and 10, Block 1 of CHILOQUIN HEIGHTS ADDITION to the City of Chiloquin, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: July 2, 19 90. William L. Sisemore  
Trustee

STATE OF OREGON,  
County of Klamath } ss.  
July 2, 19 90.

Personally appeared the above named William L. Sisemore  
and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Chris M. Farley  
(OFFICIAL SEAL) Notary Public for Oregon  
My commission expires 8-27-91 2-5-93

After recording return to:  
m/m Harry Childers  
PO Box 881  
Chiloquin, OR 97624  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

\_\_\_\_\_  
NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.  
County of Klamath  
I certify that the within instrument was received for record on the 13 day of July, 19 90, at 3:00 o'clock PM., and recorded in book M90 on page 13910 as file/reel number 17500, Record of Mortgages of said County.  
Witness my hand and seal of County affixed.  
Evelyn Biehn

SPACE RESERVED  
FOR  
RECORDER'S USE

8.00

Recording Officer  
By Berntha J. Ketch Deputy

90 JUL 13 PM 3 00

cal 800