

OC 17537

K-41990
TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

Vol. 490 Page 13981



STATE OF OREGON,

County of Klamath

} ss.

I, James R. Uerlings

being first duly sworn, depose, say and certify that:

I am the SUCCESSOR trustee in that certain trust deed executed and delivered by
Kenneth R. Buser as grantor
 to Mountain Title Company as trustee,
 in which Shriners Hospitals for Crippled Children
 is beneficiary, recorded on December 23, 1988, in the mortgage records of Klamath
 County, Oregon, in Book reel volume No. M88, at page 21899 or as fee/file/instrument/microfilm/recep-
 tion No. (indicate which), covering the following described real property situated in said county:

A portion of Lot 14, Junction Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at the Northwest corner of Lot 14 of Junction Acres; thence along the Westerly line of said Lot 14, S. 0°08' E. 663.2 feet; thence along the Southerly line of Lot 14 N. 89°47' E. 132 feet; thence N. 0°08' W. 663.2 feet to the Southerly line of the Klamath Falls-Lakeview Highway; thence S. 89°47' W. 132 feet more or less, to the point of beginning.

I hereby certify that on June 18, 1990, the above described real property was not occupied.
 The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed first mentioned above.

James R. Uerlings

successor- Trustee

Subscribed, sworn to and acknowledged before me this 13 day of July, 1990.

Duck L. Haug

Notary Public for Oregon

My Commission expires: 9-21-92TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from
Kenneth R. Buser

Grantor

to
Mountain Title Company

Trustee

AFTER RECORDING RETURN TO

Boivin & Uerlings
 110 North 6th Street
 Klamath Falls, OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

8.00

STATE OF OREGON,

County of Klamath

} ss.

I certify that the within instrument was received for record on the 13 day of July, 1990, at 3:47 o'clock P.M., and recorded in book/reel/volume No. M90 on page 13981 or as fee/file/instrument/microfilm/reception No. 17537, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

By Bernetha Sketch TITLE Deputy

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