17565 **RETURN TO** OREGON STATE HIGHWAY DIVISION **RIGHT OF WAY SECTION** 417 TRANSPORTATION BLDG. SALEM, OREGON 97310

FRED KOEHLER; JAY W. SHANOR II and BETH E. SHANOR, Grantors, convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Highway Division, Grantee, fee title to the following described property:

WARRANTY DEED

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1402/

Highway Division

File 6050-010

9B-34-14

A parcel of land lying in the EMNE's of Section 21, Township 34 South. Range 7 East, W.M., Klamath County, Oregon and being a portion of that property described in that deed to Jay W. Shanor II and Beth E. Shanor, in Book M-79, Page 25012 of Klamath County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated The Dalles-California Highway which center line is described as follows:

Beginning at Engineer's center line Station 2942+98.43, said station being 1014.12 feet North and 368.64 feet West of the Southeast corner of Section 16, Township 34 South, Range 7 East, W.M.; thence South 2° 47' 55" West 9599.37 feet to Engineer's center line Station 3038+97.80.

The widths in feet of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	
2956+50		2965+50	90	
2965+50		2967+00	90 in a straight line to 150	
2967+00		2968+50	150 in a straight line to 110	
2968+50		2980+00	110	

Bearings are based upon the Oregon Co-ordinate System of 1927, South Zone.

The parcel of land to which this description applies contains 37,240 square feet, more or less.

TOGETHER WITH ALL abutter's rights of access between the above-described parcel and Grantors' remaining real property, EXCEPT, however,

Reserving access rights, for the service of Grantors' remaining property, to and from said remaining property to the abutting highway at the following place, in the following width_, and for the following purpose_:

	6 ++	Side of Hwy. Width	Purpose
Hwy. Engr's	Sta.	영국에는 동물에 비슷한 것이 이렇게 집안을 가지 않는다.	Unrestricted
2964+20		Right 35 Ft.	

This is a joint access with file 6050-007, Wampler

2-20-90

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Grantors hereby covenant to and with Grantee, its successors and assigns, that they are the owners of said property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

1.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration received by Grantors for this conveyance is

1300.00 day of Dated this æ HALL Jay Fred Koehler W. Shanor VILE Shand - A Stating 1.20 6 STATE OF OREGON County of Klamath OTA 38 C , 19<u>90</u>. Personally appeared the above named Fred Koehler, who acknowledged the foregoing instrument to be his voluntery act. Before me: 46175 TF OF URE CHUNNING nam C Notary Public for Oregon My Commission expires 12.19.92 CALIFORMA STATE OF CHEMIN, County of ORANGE 6-16, 1970. Personally appeared the above named Jay W. Shanor II, who acknowledged the foregoing instrument to be his voluntary act. Before me: OFFICIAL SEAL ARTHUR DE BOLT Notary Public for Oregon NOTARY PUBLIC - CALIFORNIA My Commission expires 6-(9-92)ORANGE COUNTY My comm. expires JUN 19, 1992 CALLER County of STATE OF ORANGE _, 19<u>90</u>. Personally appeared the above named Beth E. Shanor, June 14. who acknowledged the foregoing instrument to be her voluntary act. Before me: Muaax OFFICIAL SEAL Notary Public for BENDEN CALIFORNIA SUSAN L. GNESDA My Commission expires _FEBRUARY 22, 1994 2-20-90 ORANGE COUNTY Page 2 -₩D My comm. expires FEB 22, 1994 ael/80 STATE OF OREGON: COUNTY OF KLAMATH: SS. 16 Aspen Title Co Filed for record at request of _ the day A.D., 19 90 at 10:25 M90 July _ o'clock _ A ____M., and duly recorded in Vol. of ____ on Page ______14024 of Deeds Evelyn Biehn County Clerk 13.00 FEE By _