



KLAMATH COUNTY TITLE COMPANY

17743

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K-42427

STATUTORY WARRANTY DEED
(Individual or Corporation)

WILLIAMS LAND CO., INC., an Oregon corporation

conveys and warrants to JAMES L. RODGERS AND MARY ANN RODGERS, husband and wife as to an undivided 1/2 interest and SAMUEL ASADURIAN AND ALICE ASADURIAN, husband**, Grantor,
the following described real property in the County of Klamath and State of Oregon.

**and wife as to an undivided 1/2 interest.

SEE EXHIBIT "A" WHICH IS ATTACHED AND INCORPORATED INTO
THIS DOCUMENT

This property is free of liens and encumbrances, EXCEPT:

Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage.

The true consideration for this conveyance is \$ 165,000.00 (Here comply with the requirements of ORS 93.030*).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this 18th day of July 19 90. If a corporate grantor, it has caused its name to be signed by resolution of its board of directors.

WILLIAMS LAND CO., INC.

BY: Gary B. Williams

GARY B. WILLIAMS, VICE PRESIDENT

STATE OF OREGON, County of _____)ss.

The foregoing instrument was acknowledged before me
this _____ day of _____ 19 _____
by _____

Notary Public for Oregon
My commission expires:

After recording return to:

Mr. & Mrs. James Rodgers
18020 Hill Rd.
Klamath Falls, Oregon 97603

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Same As Above

CORPORATE ACKNOWLEDGEMENT

STATE OF OREGON, County of Klamath)ss.

The foregoing instrument was acknowledged before me
this 18th day of July 19 90.
by Gary B. Williams, vice president and
by _____
of Williams Land Co., Inc.
a corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires: 12-19-92

THIS SPACE RESERVED FOR RECORDER'S USE

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

PARCEL 1:

Township 37 S.R. 13 E.W.M.

- Section 32: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 33: S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 34: N $\frac{1}{4}$ NW $\frac{1}{4}$

Township 38 S.R. 11 E.W.M.

- Section 13: W $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 14: E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 25: NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 36: E $\frac{1}{4}$ NW $\frac{1}{4}$

Township 38 S.R. 12 E.W.M.

- Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 23: N $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: W $\frac{1}{4}$, W $\frac{1}{4}$ E $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 27: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 28: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 31: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Lots 1, 2 and 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 33: SW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 34: N $\frac{1}{4}$ NW $\frac{1}{4}$

Township 38 S.R. 13 E.W.M.

- Section 3: E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 4: Lots 3 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 5: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 9: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 16: N $\frac{1}{4}$
- Section 17: NE $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 19: E $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: N $\frac{1}{4}$ N $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 21: NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$

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Township 39 S.R. 12 E.W.M.

- Section 4: Lots 1, 2 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: Lots 1 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 7: NE $\frac{1}{4}$
- Section 8: All, EXCEPT the W $\frac{1}{2}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 9: All
- Section 15: W $\frac{1}{2}$ W $\frac{1}{4}$
- Section 16: E $\frac{1}{4}$
- Section 17: E $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and that portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Easterly and Southerly of Canal.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Apex Title Co the 18 day
of July A.D., 19 90 at 9:58 o'clock P M., and duly recorded in Vol. M90,
of Deeds on Page 14317.

FEE

38.00

Evelyn Biehn County Clerk
By Bernetha J. Jetch