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RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY
STATE
ZIP

KCTC

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS: That I, Alice Asadurian, the undersigned
(jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and
appoint James or Mary Ann Rogers

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for
principal's use and benefit:

- (a) To Sign any and all documents for the purchase of that
certain ranch located in Klamath Falls, Oregon,
consisting of approximately 9,000 acres, and 83,000
acres of Government Land, and more particularly
described in Exhibit "A" attached hereto and made a
part hereof.

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act
and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all
intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming
all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

Wherever the context so requires, the singular number includes the plural.

WITNESS my hand this 17th day of July, 1990.

Alice Asadurian
Alice Asadurian

STATE OF CALIFORNIA

COUNTY OF Ventura

} ss.

On this 17 day of July, in the year 1990, before me, the undersigned, a Notary Public in
and for said State, personally appeared Alice Asadurian

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed
to the within instrument, and acknowledged to me that she executed it.

WITNESS my hand and official seal.

Martha Williams
Notary Public in and for said State.



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EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

PARCEL 1:

Township 37 S.R. 13 E.W.M.

- Section 32: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

Township 38 S.R. 11 E.W.M.

- Section 13: W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 25: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 36: E $\frac{1}{2}$ NW $\frac{1}{4}$

Township 38 S.R. 12 E.W.M.

- Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 23: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 24: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 27: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 28: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 31: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1, 2 and 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 33: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

Township 38 S.R. 13 E.W.M.

- Section 3: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 4: Lots 3 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 5: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 9: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 16: N $\frac{1}{2}$
- Section 17: NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 19: E $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 20: N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 21: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$

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Township 39 S.R. 12 E.W.M.

- Section 4: Lots 1, 2 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: Lots 1 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 6: Lots 1, 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 7: NE $\frac{1}{4}$
- Section 8: All, EXCEPT the W $\frac{1}{2}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 9: All
- Section 15: W $\frac{1}{2}$ W $\frac{1}{4}$
- Section 16: E $\frac{1}{4}$
- Section 17: E $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and that portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Easterly and Southerly of Canal.

PARCEL 2:

Township 39 S.R. 12 E.W.M.

- Section 8: N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 16: W $\frac{1}{2}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath Co Title the 18 day
of July A.D., 19 90 at 3:58 o'clock P M., and duly recorded in Vol. M90,
of Deeds on Page 14323.

FEE 18.00

Evelyn Biehn County Clerk
By Bernetha J. Hetch