

17861

SATISFACTION OF MORTGAGE Vol. M90 Page 14532

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of FEBRUARY, 1990, made and executed by PAUL FLURY AND DAVID L TURRELL AND SUSAN TURRELL AS HUSBAND AND WIFE

the mortgagor therein, to SOUTH VALLEY STATE BANK
the mortgagee therein and recorded in the office of the COUNTY CLERK of the
County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of
Mortgages on page 2607 or as fee/file/instrument/microfilm/reception No. 11115 (indicate which) on
FEBRUARY 7, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17TH day of JULY, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on JULY 17, 1990, by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires 12-13-91

Satisfaction of MORTGAGE

PAUL FLURY, DAVID & SUSAN TURRELL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 20th day of July, 1990, at 3:37 o'clock P.M., and recorded in book/reel/volume No. M90, on page 14532, or as fee/file/instrument/microfilm/reception No. 17861, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

EVELYN BIEHN, County Clerk
NAME TITLE
By Bernetha S. Smith, Deputy

Fee \$8.00

90 JUL 20 PM 3 37