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18022

 ASPEN 34799  
 TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of ..... Klamath .....

} ss.

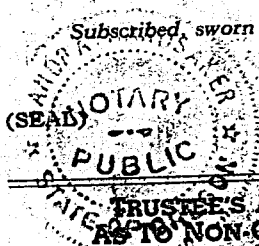
I, ..... Andrew A. Patterson, Assistant Secretary for Aspen Title & Escrow, Inc.,  
 being first duly sworn, depose, say and certify that:

I am the ..... trustee in that certain trust deed executed and delivered by  
 VIVIAN C. PEREZ, A married Woman as her separate property ..... as grantor  
 to ASPEN TITLE & ESCROW, INC., An Oregon Corporation ..... as trustee,  
 in which F. N. REALTY SERVICES, INC., A California Corporation, Trustee  
 is beneficiary, recorded on ..... October 28, 19 88, in the mortgage records of ..... Klamath  
 County, Oregon, in book/reel/volume No. M-88, at page 18339, as fee/file/instrument/microfilm/recep-  
 tion No. .... (indicate which), covering the following described real property situated in said county:

Lot 39, Block 32, Tract 1184, OREGON SHORES UNIT #2, FIRST ADDITION,  
 in the County of Klamath, State of Oregon.

I hereby certify that on ..... March 28, 1990, the above described real property was not occupied.  
 The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed  
 first mentioned above. ASPEN TITLE & ESCROW, INC.  
 BY: Andrew A. Patterson Trustee

Subscribed, sworn to and acknowledged before me this 24 day of July, 19 90.  
Sandra Handsaker  
 Notary Public for Oregon  
 My Commission expires: 7-23-93


 TRUSTEE'S AFFIDAVIT  
 AS TO NON-OCCUPANCY

 RE: Trust Deed from  
 Vivian C. Perez

Grantor

to

Aspen Title &amp; Escrow, Inc.

Trustee

 AFTER RECORDING RETURN TO  
 Aspen Title & Escrow, Inc.  
 525 Main Street  
 Klamath Falls, OR 97601

 (DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

 STATE OF OREGON,  
 County of ..... Klamath ..... } ss.

I certify that the within instrument  
 was received for record on the 25th day  
 of ..... July, 19 90,  
 at 10:53 o'clock ..... AM., and recorded  
 in book/reel/volume No. M90 on  
 page 14803 or as fee/file/instru-  
 ment/microfilm/reception No. 18022,  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

 Evelyn Biehn, County Clerk...  
 NAME TITLE

 By Pauline Mueller Deputy

Fee \$8.00

'90 JUL 25 AM 10:53