18030

33

E

r.

J 30

0

----- DOLLARS, the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto. ARTHUR N. HULL and DAWN HARWOOD HULL. herein called Buyer, the following described Personal Property, now being and situate

BILL OF SALE

ASPEN 35404

in State of Oregon , County of Klamath to-wit:

All right, title and interest in and to the certain residential recreation summer home and appurtanent improvements, situate in Lot 12, Block C of the Recreation Creek Tract, together with personal property contained therein, including: stove, range, hot water heater, beds, rugs, curtains, ladder and finish wood

TO HAVE AND TO HOLD, the same unto the said Buyer ... their ...... executors, administrators and assigns forever.

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner of said above described Personal Property; that the same is free from all encumbrances and that I have a good right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and defend the same against the lawful claims and demands of all persons whomsoever.

WITNESS 76 eir hand and seal this 167 day of Jely , 1920 Done in the presence of .....(SEAL) ere l HELEN DANIKEN STATE OF OREGON, SS. County of Klamath We X, Gilbert Daniken and Helen Daniken being duly sworn, depose and say that they are ..... the sole owners... of the property described in the foregoing bill of sale, and that the same is free and clear of liens and encumbrances of every kind and nature, .....NONE...... and a start of the s at date of execution of said bill of sale, and the same has been paid for in full. 0107

1

Subscribed and sworn to before me this 16 day of  $\overline{Julq}$ , 19.70. Notary Public for Oyego J .....

3

Vol.mgD\_Page\_14814

My Commission expires 8-11

BILL OF SALE STATE OF OREGON, SS. County of Klamath Filed for record at request of: GILBERT DANIKEN Aspen Title Co. on this 25th day of July at 10:53 \_ A.D., 19 90 HELEN DANIKEN o'clock \_\_\_\_\_ A\_M. and duly recorded at 10:53 \_ Page \_14814 то M90 of Misc. in Vol. **County Clerk** Evelyn Biehn By Dauline Mullindore ARTHUR N. HULL Deputy. DAWN HARWOOD HULL Fee, \$5.00 durn do! Dee ann a kino % ERA Nichofson 2655 Sharta 7 Klamath Jallson 97603 armel eA # Suite 1 No. 0-72