10 ..... 18136 IN TI CLIERCUIT COURT FOR THE STATE OF RESCON Page 14971 89-11568 FOR THE COUNTY OF MARTON /BOOK 1063 PAGE 950 IN PROBATE No. 32086 STATE OF OREGON ) 56 County of Marion) REEL PAGE 126 1428 TO ALL WHOM THESE PRESENTS SHALL COME, GREETING: KNOW YE, That on October 15 ,1980. the Circuit Court, Marion County, State of Oregon, appointed FRANCES M. CROWSON conservator of the estate for KYLE CARLSON 284 ŝ CARRIE CARLSON, minors , that the named conservator has qualified and has the authority and shall perform the duties of  $\sim$ H conservator of the estate for the named ward as provided by law. IN TESTIMONY WHEREOF, I have hereunto SHOT O 3 subscribed my name and affixed the seal of the court at ್ಷಂ STATE OF OREGON my office on \_\_\_\_\_October 16 (SEAL) \_\_\_,19<u>80</u>\_. COUNTY OF DOUGLAS | SS. I. GAY FIELDS, COUNTY CLERK AND RECORDER EDWIN P. MORGAN, Clerk of the Court  $\bar{O}$ OF CONVEYANCES, DO HEREBY CERTIFY THAT ON COUNTY COUNTRY ST ulois Davis Deputy By T THIS INSTRUMENT WAS RECORDED 1989 AUG -2 PH 12: 52 GAY FIELDS AS COUNTY CLERK IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF OREGON County of Marion ) ss. I, Trial Court Administrator of the above named County and State and of the Circuit Court of the County of Marion, State of Oregon, do hereby certify that the foregoing copy of LETTERS OF CONSERVATORSHIP in re the Conservatorship of: has been by me compared with the original and that it is a correct transcript therefrom and of the whole of such original record or file as the same appears of record or on file in my office and in my care and custody. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said IN TESTIMONY WHEREOF, I have day of fully for a for a fully day of fully for a for a fully for a for\_\_\_\_, 19<u>\_89</u>. Ketuch: TRIAL COURT ADMINISTRATOR Frances M. Crowson 432 East Cedur ÷ (Seal) Stayten. ORegon 97383 By D. Ausel COMMERCIAL TITLE CO. Country Station State P.O. BOX 1325 ROSEBURG, OR 97470 89-11568 (3/67/12C) STATE OF OREGON: COUNTY OF KLAMATH: SS. Mountain Title Co. Filed for record at request of \_ \_\_\_\_ the \_\_\_\_ 31st A.D., 19 90 at 3:37 o'clock P.M., and duly recorded in Vol. July M90 of Deeds \_ on Page \_\_14971 Evelyn Biehn - County Clerk By Onelese Mull, FEE \$5.00 0.