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Loan No. 231838-4 cd

Satisfaction of Mortgage

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Know all men by these presents, that the METROPOLITAN LIFE INSURANCE COMPANY, a Corporation organized under the laws of the State of New York, of 1 Madison Avenue, New York, N.Y. does hereby certify that a certain Indenture of Mortgage, ., made and _, 19 60 bearing date the <u>30th</u> day of <u>March</u> executed by Cyril E. Steele and Louella E. Steele, husband and wife to Commerce Investment, Inc. to secure payment of the principal sum of <u>Eleven</u> Thousand Two Hundred Fifty and NO/100 dollars (\$ 11,250.00) and interest, and duly recorded in the office of the Auditor of the County of Klamath Oregon, in Volume 195 of Mortgages, Page 375 on the <u>4th</u> day of <u>April</u>, 19<u>60</u>, and thereafter assigned to Metropolitan Life Insurance Company by Assignment dated <u>December 7, 1961</u>, recorded in the office of the auditor of the County of Klamath Oregon. day of. ____, or Mortgages, Page 132 on the Volume 207 , 19 61 December HAS BEEN FULLY PAID and satisfied, and such mortgage is hereby declared fully paid, satisfied, and released. IN WITNESS WHEREOF, the Metropolitan Life Insurance Company, has caused these presents to be subscribed this date. SAVTPOTS S METROPOLITAN LIFE INSURANCE COMPANY Assistant Vice President DARRELT J. SMITH State of Kansas SS. County of Johnson) 30th day of <u>April</u>, <u>19 90</u> personally appeared who, being duly sworn(or affirmed), did say that he/she On this the DARRELL J. SMITH is the Assistant Vice President for METROPOLITAN LIFE INSURANCE COMPANY and that he/she executed the foregoing instrument by authority of and in behalf of said principal; and acknowledged said instrument to be the act and deed of said principal. John B. Gaignar Notary My Commission Expires: 6-13-93 This instrument prepared by Carol Dean Metmor Financial, Inc. P.O. Box 10917 Overland Park, KS 66210 STATE OF OREGON, SS. County of Klamath Filed for record at request of: Metmor Financial, Inc. <u>27th</u> day of <u>July</u> A.D., 19 90 on this 12:28 o'clock ____P_M. and duly recorded at _ in Vol. ______ Of Mortgages_ Page 15064 Evelyn Biehn_ County Clerk line Mulle ere By 🛓 Deputy. Fee, \$8.00