

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

15156

1. NAME (Last, First, Middle) <b>MAHAFFEY, WILLIAM HOWARD JR.</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>570 13 4918</b>	
4.a. GRADE, RATE OR RANK <b>SGT</b>	4.b. PAY GRADE <b>E5</b>	5. DATE OF BIRTH (YYMMDD) <b>580908</b>		6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>ALBUQUERQUE, NM</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>KLAMATH FALLS, OR</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>CO F 227TH AVN REGT 1CD FORSCOM FC</b>		8.b. STATION WHERE SEPARATED <b>FORT HOOD, TEXAS</b>			
9. COMMAND TO WHICH TRANSFERRED <b>NA</b>		10. SGLI COVERAGE Amount: \$ <b>50,000.00</b>		None	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>68F20 AIRCRAFT ELECTRICIAN--7 YRS-10 MOS// ASI X1 AH-64 MAINTENANCE// NOTHING FOLLOWS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period <b>82 03 09</b>			
		b. Separation Date This Period <b>90 07 20</b>			
		c. Net Active Service This Period <b>08 04 12</b>			
		d. Total Prior Active Service <b>00 00 00</b>			
		e. Total Prior Inactive Service <b>00 03 23</b>			
		f. Foreign Service <b>03 00 07</b>			
		g. Sea Service <b>00 00 00</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>MERITORIOUS SERVICE MEDAL//ARMY ACHIEVEMENT MEDAL W/2 OAK LEAF CLUSTERS//GOOD CONDUCT MEDAL (2D AWD)//NCO PROFESSIONAL DEVELOPMENT RIBBON NUMERAL 2//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//ARMY LAPEL BUTTON//AIRCRAFT CREWMAN BADGE//DRIVER AND MECHANIC SEE BLOCK 18</b>		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>AIRCRAFT ELECTRICIAN COURSE, 15 WEEKS, SEP 82//LEADERSHIP DEVELOPMENT COURSE, JUN 84// PRIMARY LEADERSHIP DEVELOPMENT COURSE, 4 WEEKS, MAR 86//AH-64 AIRCRAFT ELECTRICAL REPAIRER COURSE, 6 WEEKS, FEB 87//AMMUNITION SUPPLY PROCEDURES COURSE, 1 WEEK, JUN 87// SEE BLOCK 18</b>			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <b>X</b>		Yes No		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT <b>X</b>	
16. DAYS ACCRUED LEAVE PAID <b>36 1/2</b>		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <b>X</b>			
18. REMARKS <b>IMMEDIATE REENLISTMENTS THIS PERIOD:820309-860721// BLOCK 13: BADGE(DRIVER/W)//EXPERT BADGE RIFLE(M16) AND PISTOL(38CAL)// ARMY COMMENDATION MEDAL// BLOCK 14: JUNIOR LEADER MAINTENANCE ORIENTATION COURSE, 1 WEEK, DEC 87//NUCLEAR BIOLOGICAL AND CHEMICAL DEFENSE COURSE, 2 WEEKS, AIRCRAFT ELECTRICIAN BASIC NONCOMMISSIONED OFFICER COURSE, 15 WEEKS, FEB 89// NOTHING FOLLOWS</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>3727 LA PARADA WY KLAMATH FALLS, OR 97603</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>WILLIAM H. MAHAFFEY SR. ADDRESS SAME AS BLOCK 19A</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <b>OR</b> DIR. OF VET AFFAIRS <b>X</b>		Yes No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>M. G. KNOWLES, CHIEF, AG TRANSITION POINT</b>	
21. SIGNATURE OF MEMBER BEING SEPARATED <i>William H. Mahaffey Jr.</i>					

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION <b>DISCHARGE</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>
25. SEPARATION AUTHORITY <b>CHAPTER 4, AR 635-200</b>	26. SEPARATION CODE <b>JAK</b>	27. REENTRY CODE <b>1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>EXPIRATION TERM OF SERVICE</b>		
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>		30. MEMBER REQUESTS COPY 4 <b>W H M</b> Initials

DD Form 214, NOV 88

Previous editions are obsolete.

MEMBER - 4

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Wm. Howard Mahaffey, Jr. the 30th day of July A.D., 19 90 at 11:48 o'clock AM., and duly recorded in Vol. M90 of Discharges on Page 15155.

FEE none

Evelyn Biehn - County Clerk

By Pauline M. Mink