

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$_______

^OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽⁰⁾, it not applicable, should be deleted. See ORS 93.030.) part of the consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽⁰⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 27thday of ______ July .., 19.<u>90</u>..;

if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly author-Delphene H Brown

ized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

tif executed by a corporation, affix corporate seal and use the form of acknowledgment opposite.] STATE OF OREGON, County of	STATE OF OREGON, County of This instrument was ackr 19, by as) ss.) ss. powledged before me on
(SEAL) My commission expires: Cot 3, 177	Notary Public for Oregon My commission expires:	(SEAL)
GRANTOR'S NAME AND ADDRESS		STATE OF OREGON, County of <u>Klamath</u> I certify that the within instru- ment was received for record on the <u>30th</u> day of <u>July</u> , <u>19.90</u> , at 4:45 o'clock <u>P.M.</u> , and recorded
GRANTER'S NAME AND ADDRESS After recording return to: De(plen Brown- S748 Wigard	SPACE RESERVED FOR RECORDER'S USE	ar <u>Manual United Notices M90</u> in book/reel/volume No. <u>M90</u> page <u>15208</u> or as fee/file/instru- ment/microfilm/reception No. <u>18267</u> Record of Deeds of said county. Witness my hand and seal of