Vol.mg0 Page 15447 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF COOS

18402

| DONALD S. CRANE, | |)) Court Case No. <u>88 CV 0974</u> |
|---|---|--|
| | Plaintiff, |))) Sheriff's Case No. <u>89-37R</u> |
| | |) Sheriff's Case No Op one |
| , VS. | AT |) SHERIFF'S DEED |
| PRISCILLA B. MABRY, ET | |) SNEKITI U |
| | Defendants. | |
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| | | A state of the sta |
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| m | | |
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| ~ | | ; |
| 22 22 | 1 |) between Carl R. Burkhart, Sheriff of Klamath .D S. CRANE |
| THIS DEED made July | 9, 1990, | |
| County, hereinafter ca | alled Grantor and DONAL | LD S. CRANE |
| | | |
| hereinafter called Gra | antee. | stor issued a Writ of |
| the star and entere | d in the above court, an | nd the court thereafter issued a Writ of , all of the interest of the |
| A judgment was encour | t thereto on January | 4, 1990 , all of the interest of the trublic auction in the manner provided by law, |
| Detendant(S/ in en- | | |
| Derendens (* 2 50 | 0.00 to DONALD S | 5. CRANE |
| | | it finate of Sale and |
| filed a Keturn of Sa expired, the real pr the owner and holder Grantor. NOW, THERE | operty has not been rede of the Certificate of S FORE, in consideration o to Grantee all the inter | to the purchaser a Certificate of Sale and , and the time for redeeming (if any) has eemed from the sale, and the Grantee herein is Sale and has delivered the Certificate to of the sum paid for the real property, Grantor est of the Defendant(s) in the real property |
| described as follows | 3: | |
| | | |
| | | |
| | | |
| | Se | e addendum. |
| | | July 9, 1990 |
| THE LITENTECS WHEREO | F, the Grantor has execu | ted this instrument on |
| IN WITNESS WIRKES | | a p Burkhart, Sherlii, |
| | | Klamath County, Oregon |
| | | (M. AAA |
| | | by_//////////////////////////////////// |
| | | Deputy 4 |
| | · · · · · · · · · · · · · · · · · · · | th DAY OF July , 1990 . |
| SUBSCRIBED AND SW | ORN TO BEFORE ME THIS 91 | |
| | | NOTARY PUBLIC OF OREGON |
| 1 Jel | - Colemon | NOTAKI X 02 |
| HE | ELEN COLEMAN | My Commission expires <u>11-12-93</u> |
| NOTA! | xy PUBLIC-OREGON | |
| | | |

15448

A parcel of land containing 1.01 acres in gross area, lying North of Crescent Lake Cutoff Road, situate in the NE part of the SE 1/4 of Section 25, Township 24S., Range 8E, W.M., Klamath County, Oregon, and

more particularly described as follows: Beginning at a point along the East line of said Section 25, from which N/16 Corner common to said Section 25 and Section 30 bears N 00 06' 59", East 800 feet; said point of beginning is witnessed by a #5

steel rod bearing S 89° 36' 33" W 30 feet; Thence running along the East line of Section 25, S 00° 06' 59" W 200 feet to a point witnessed by a #5 steel rod bearing S 89° 36' 33" W

Thence along a line parallel with the N/16 line of Section 25, S 89° 36'

33" W 220 feet to a point, a #5 steel rod; Thence along a line parallel with the East line of Section 25, N 00° 06'

59" E 200 feet to a point, a #5 steel rod; Thence along a line parallel with the N/16 line of Section 25, N 89° 36' 33 " 220.00 feet to the point of beginning.

TOGETHER with a mobile home on this parcel described as a 1971 Skyline 12 X 60 with 12 X 20 add on room

> STATE OF OREGON, SS. County of Klamath

Filed for record at request of:

| | Don S. Dana | | | | | 90 |
|----|-------------|---------------------|---------------------|-----------------|--------|--------|
| at | 3:18 | day of _ o'clock | Aug. P_M. eds | A.D., and du | ly rec | orded |
| in | | · · · · · · | County Cle | rk | | |
| | Ву 🗩 | <u>xxxxx</u> | <u></u> | | D | eputy. |
| Fe | æ, \$33.00 | | | | | |

Return: Donald S. Crane 3548 Aster NW Salem, Or. 97304

Addendum.

| | 10 TAG NO. | CERTIFIC | Records Unit | 136- | 1222 7100 | IS OF SEATH SMARSH, SHE | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
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| 16 | 40. MANNER OF DEATH | Incontra, Della record | | | • | r or Roral Route Number. | City or Town, State) |
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| | SHILLING CON | NTY OF KLAMATH: | SS. | | | | |
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| Tilled for | record at request of Aug. | of <u>Raymond</u> $A.D.$, 19 <u>90</u> at _ | 3:49 o'cl | ockN | M., and duly | recorded in Vol | м90 |
| Filed for | AUZ. | | | on Par | 2e - 15449 | · · · | |
| of | | of Dee | eds | alun Pick | יין - <u>-</u> ו | County Clerk | |
| of | | of Dee | eas Ev | elyn Bieł By | າກ | County Clerk | dere |