

After recording return to:  
Gienger Investments  
HC Box 55  
Chiloquin, OR 97624

MTC #21503

Vol. m90 Page 15496

18426

**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

(FCB No. 185694-0  
022751 301 01)

THIS CERTIFIES that the FARM CREDIT BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Alan Withers and Virginia Withers, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to FARM CREDIT BANK OF SPOKANE, dated December 8, 19 80, and recorded as instrument No. 93986 in Book M-80 of Mortgages on page 24700, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 33 South, Range 14 East, Willamette Meridian

Section 17: W $\frac{1}{2}$ , SE $\frac{1}{4}$

Section 18: E $\frac{1}{2}$

Section 20: All

Section 21: All

Section 28: N $\frac{1}{2}$ N $\frac{1}{2}$

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of the FARM CREDIT BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 10th day of August, 19 89

FARM CREDIT BANK OF SPOKANE

By

Shirley Dunsmore

Shirley Dunsmore,

Authorized Agent

STATE OF WASHINGTON,

ss.

COUNTY OF SPOKANE.

On this 10th day of August, 19 89, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Kathy J. Payne

Notary Public, residing at Spokane

5/9/83

STATE OF Oregon

Document No. 18426

ss.

County of Klamath

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 3rd day of Aug. A.D. 19 90, at 11:00 o'clock and 07 minutes, A M, at the request of Mountain Title Co., and recorded as instrument No. 18426 in Book M90 of Mortgages on page 15496.

Evelyn Biehn

Mail to

County Clerk

By Dorlene Mulholland, Deputy.

70 AUG 3 AM 11 07