

18471

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME MR. F.E. & MRS. K. ST. CLAIR
 STREET ADDRESS 2821 Canyonville-Riddle
 CITY, STATE, ZIP Riddle, Oregon 97469
 Title Order No. _____ Escrow No. _____

STATE OF OREGON, ss.
 County of Klamath

Filed for record at request of:

Aspen Title Co.
 on this 3rd day of Aug. A.D. 19 90
 at 3:39 o'clock P M. and duly recorded
 in Vol. M90 of Deeds Page 15558.
Evelyn Biehn County Clerk
 By Pauline Mullendore
 Deputy.

Fee, \$28.00

GRANT DEED

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Mrs. Sharon Howard
 (name of grantor(s))

grant to Frank E. St. Clair and Kathleen St. Clair, husband wife
 (name of grantee(s))

all that real property situated in the City of Chiloquin,
 (or in an unincorporated area of) Klamath County, Oregon,
 (name of County)
 described as follows (insert legal description):

Parcel 3

That portion of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 4, Township 34 South, Range 7 East of the Willamette Meridian, lying West-erly of the center thread of Spring Creek, described as follows:

Beginning at a point in the South line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, 1180 feet West of the Southwest corner of lot 1, Block 5 (IDLEREST) which point is the Southwest corner thereof; thence North 719.8 feet more or less parallel with the West line of said Section 4, which point is the Northwest corner thereof; thence East 435 feet parallel to the North line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, which point is the Northeast corner thereof; thence South 719.8 feet more or less parallel to the West line of said Section 4, which point is the Southeast corner thereof; thence West 435 feet along the South line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, to the point of beginning.

Assessor's parcel No. _____

Executed on July 3, 1990, at SIMI VALLEY, CAL.
 (City and State)

STATE OF CALIFORNIA

COUNTY OF VENTURA

On this 3 day of July, in the year 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared

Mrs. Sharon Howard

_____, personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person
 whose name _____ subscribed to the within instrument, and acknowl-
 edged to me that _____ executed it.

WITNESS my hand and official seal.

Roy M. Shepherd
 Notary Public in and for said State.



(This area for official notarial seal)

MAIL TAX STATEMENTS TO

NAME

ADDRESS

ZIP

90 AUG 3 PM 3 39