RECORDING REQUESTED BY: Equity Preservation, Inc.

WHEN RECORDED RETURN TO: Equity Preservation, Inc. 1631 North First Street, Suite 200 San Jose, CA 95112

File No: 1-4109LF/sr Escrow No: 24009-D

MTC 24009 DT

## ASSUMPTION AND RELEASE AGREEMENT

This Agreement is made by and between Equity Preservation, Inc., a California Corporation ("EPI"), Giovanni Mangione and Linda Mangione, ("Assuming Party") and Richard J. Sustachek, Beverly Sustachek ("Lender").

- 2. Lender hereby releases EPI from any and all liability on or under the Promissory Note and Deed of Trust. The Assuming Party does hereby hold harmless and indemnify EPI, its officers, directors, shareholders, partners, employees, agents and attorneys from any and all costs, (including but not limited to reasonable attorney's fees incurred by EPI), liability, expenses, claims or demands arising from or under the Promissory Note and/or Deed of Trust or any other instrument securing the Promissory Note.
  - 3. The unpaid balance of the Promissory Note is \$30,000.00
- 4. Lender hereby consents to the transfer of the real property described in the Deed of Trust and waives any right it may have to accelerate the unpaid balance of the Promissory Note by reason of such transfer; but such consent shall not be deemed to be a waiver of any right to require such consent to future transactions.
- 5. All questions with respect to the construction of this Agreement and the rights and liabilities of the parties hereto, shall be governed by the laws of the State of Oregon. In the event of any action or proceeding to enforce any term or provision of this Agreement, or for breach thereof, or to declare the rights of the parties with respect thereto, the prevailing party, as determined by a tribunal with proper jurisdiction shall be entitled to recover, in addition to all relief awarded to said party, its costs and expenses including, but not limited to, reasonable attorney's fees incurred in connection with such action or proceeding, and in any appeal from or retrial of the same, and in the collection or enforcement of any award therein.

40 6 HA 9 OUT 05.

6. This Agreement shall inur	e to the benefit of and shall be binding nterest, personal representatives, h of the parties hereto.
unon the assigns, but	h of the parties herees
estates, heirs and legatees of each executed on, 19	90, at Klaman Java
V	Marigione
Assuming Party:	Giovanni Mangione
	Linda Mangione
EPI:	Equity Preservation, Inc. A California Corporation
	Lynn Forristall Assistant Secretary
Toudow!	Richard J. Sustachek
Lender:	Bruck Surtachek
	Beverly Sustachek
STATE OF OREGON	38.
on this 3/ day of July	in the year 1996, before me,  a Notary Public, State of Oregon, duly  lly appeared  Mangine
commissioned and sworn, persona	ily appeared
Giranai Mangione	the basis of satisfactory
nersonally known of the contract of the contra	whose name(s) $\underline{\hspace{1cm}}$ executed it. ged that $\underline{\hspace{1cm}}$ he $\underline{\hspace{1cm}}$ executed it. and affixed my official seal anto set my hand and affixed my official seal
in the	county of Klamain on the date set forth above in this
certificate.	
$\sim$	Varlene & Vinter
Ñ	otary Public, State of Oregon
그 집에 가지 않는데 그 가는 나는 사람들이 되는 것을 받았다는 그가 가지 않는데 그리고 있다.	
	y Commission expires 6.16. 12
	y Commission expires 6.16.72
2000°C	ly Commission expires 6.16.12
STATE OF ORDERN California	y Commission expires 6 16 72
STATE OF ORDERN California COUNTY OF Lake	y Commission expires 6 16 72
STATE OF ORDERN California COUNTY OF Lake On this 27 day of July Nancy E. Gibson	))SS.  in the year 1990, before me, a Notary Public, State of Gregon, dul
STATE OF CREEN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson Commissioned and sworn, person	) ) SS.  /, in the year
STATE OF ORDERN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson Commissioned and sworn, personality known to me (or property should be a second of the commission of the commi	) ) SS.  /, in the year
STATE OF OFFICEN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson Commissioned and sworn, perso Richard J. Sustachek & Beverly Sust personally known to me (or pr evidence) to be the person(s) this instrument, and acknowle	) ) SS.  /, in the year
STATE OF CRASEN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson commissioned and sworn, perso Richard I. Sustachek & Beverly Sust personally known to me (or pr evidence) to be the person(s) this instrument, and acknowle IN WITNESS WHEREOF I have her in the State of California Lake	) ) SS.  /, in the year
STATE OF ORDERN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson commissioned and sworn, perso Richard I. Sustachek & Beverly Sust personally known to me (or pr evidence) to be the person(s) this instrument, and acknowle IN WITNESS WHEREOF I have her in the State of California	) ) SS.  /, in the year
STATE OF OFFICEN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson commissioned and sworn, perso Richard I. Sustachek & Beverly Sust personally known to me (or pr evidence) to be the person(s) this instrument, and acknowle IN WITNESS WHEREOF I have her in the State of California Lake certificate.	)) SS.  /, in the year
STATE OF CRASEN California COUNTY OF Lake  On this 27 day of July Nancy E. Gibson commissioned and sworn, perso Richard I. Sustachek & Beverly Sust personally known to me (or pr evidence) to be the person(s) this instrument, and acknowle IN WITNESS WHEREOF I have her in the State of California Lake	)) ) SS.  /, in the year

7	STATE OF CALIFORNIA ) COUNTY OF Junta Clana )ss.
	On Cugust 3, 1990, before me, the undersigned, a Notary Public in and for said County and State personally appeared
	proved to me/on the basis of satisfactory evidence to be the person(s) who
	executed the within instrument asPresident, and
	Notary Public, State of California
	OFFICIAL SEALI S My Commission expires John 16,1994  LE GALLUCCI S NOTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY &
	හි My Commission Expires Feb. 16, 1994 දී දියවරව අත්තර අත්ත

## Exhibit "A"

The NE1/4 SW1/4 SW1/4 of Section 8, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

Tax Accounty No.: 3811-00800-01200

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STATE OF OREGON: COUNTY O			the 8th	day
at mayest of	Mountain Title Co.	A M and duly	y recorded in Vol. M90	)
Filed for record at request of Aug A.D.,	1990 at 9:04	on Page 1585	<u> </u>	
ofof	Mortgages		County Clerk	
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