

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by GIOVANNI MANGIONE & LINDA MANGIONE, as tenants by the entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The NE1/4 SW1/4 SW1/4 of Section 8, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

Tax Account No: 3811 00800 01200

MOUNTAIN TITLE COMPANY

30 AUG 90

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent to the land as of the date of this deed.

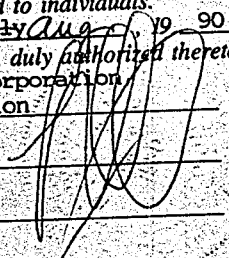
and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$43,000.00. ~~None of the above consideration is to be used for the purpose of paying any taxes or other obligations of the grantor or grantee or any other person, and the grantor and grantee agree that the consideration shall be used for the purpose of paying any taxes or other obligations of the grantor or grantee or any other person.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3 day of July/Aug, 1990; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,)
County of _____) ss.

by: 

Equity Preservation Corporation,
a California Corporation.

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires: _____

OFFICIAL SEAL
L. E. GALLUCCI
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Expires Feb. 16, 1994

California
STATE OF ~~OREGON~~, County of Santa Clara) ss.
The foregoing instrument was acknowledged before me this August 3, 1990 by Lynn Forristall,
_____, president, and by _____,
ASST. secretary of _____
Equity Preservation, Inc.
a CALIFORNIA corporation, on behalf of the corporation.
Notary Public for California L. E. Gallucci
My commission expires February 16, 1994 (SEAL)

Equity Preservation, Inc.	
1631 N. First St., Suite 200	
San Jose, CA 95112	
GRANTOR'S NAME AND ADDRESS	
Giovanni	
P.O. Box 182	
Bungama, OR 97623	
GRANTEE'S NAME AND ADDRESS	
Giovanni	
P.O. Box 182	
Bungama, OR 97623	
NAME, ADDRESS, ZIP	
Until a change is requested all tax statements shall be sent to the following address:	
Giovanni	
P.O. Box 182	
Bungama, OR 97623	
NAME, ADDRESS, ZIP	

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,) ss.
County of Klamath
I certify that the within instrument was received for record on the 8th day of Aug., 1990, at 9:04 o'clock A M., and recorded in book M90 on page 15857 or as filed/reel number 18604.
Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Pauline Mullendore Deputy

Fee \$28.00

MOUNTAIN TITLE COMPANY

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