.18707 **SATISFACTION OF REAL PROPERTY MORTGAGE**

ASPEN 33625

File No. ___71522___

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON,

a national banking association, hereby certifies and declares that a mortgage dated ___JULY 12___ , 19 _79_ ,

made and executed by ___WILLIAM FRANCIS KELLY AND MARY ANN KELLY___

_____ ,

mortgagor _S_____ , to ___UNITED STATES NATIONAL BANK OF OREGON___ ,

mortgagee, and recorded on the ___30th___ day of ___JULY___ , 19_79_ in book ___M-79___ or

document/Film No. _____ of the mortgage records of ___Klamath___ County, Oregon,

on page ___18069___ ,

The following described tract of land EXCEPT THEREFROM the North 400 feet measured along the East-West lines, ALSO EXCEPTING THEREFROM any portion lying within the USBR 1-C-1-A-1 Drain:

A tract of land situated in the SE 1/4 SE 1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the East boundary of Homedale Road, said point being North 89 degrees 48' East a distance of 30.0 feet and South 0 degrees 10' East a distance of 822.0 feet from the North-West corner of the SE 1/4 SE 1/4 of said Section 14; thence South 0 degrees 10' East along the East boundary of Homedale Road a distance of 524.8 feet to the North boundary of Airway Drive; thence South 89 degrees 41' East along the North boundary of Airway Drive a distance of 350.0 feet; thence North 0 degrees 10' West parallel with Homedale road a distance of 527.8 feet; thence South 89 degrees 48' West a distance of 350.0 feet, more or less, to the point of beginning.

is satisfied and discharged.

CODE 89 MAP 3909-14DD TL 3100

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name,

by its proper officer thereunto duly authorized, this ___8th___ day of ___August___ , 19_90_ .

UNITED STATES NATIONAL BANK OF OREGON,

By _____

Title ___Loan Officer___

Branch ___Southern Oregon Consumer Product Center___

STATE OF OREGON)
) ss.
County of ___Jackson___)

On this ___8th___ day of ___August___ , 19 _90_ , personally appeared _____

___Marilyn Weatherby___ to me personally known, who, being duly sworn, did say that he is a (an) ___officer___ of

UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

_____
Notary Public for Oregon
My Commission Expires ___10-9-92___

90-850 2/78

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of ___Aspen Title Co.___ the ___9th___ day

of ___Aug.___ A.D., 19 _90_ at ___3:30___ o'clock ___P_ M., and duly recorded in Vol. ___M90___ ,

of ___Mortgages___ on Page ___16034___ .

Evelyn Biehn   . County Clerk

By _____

FEE $8.00