

18722 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 21st day of AUGUST 1986, made and executed by LUKE H VASSALLO & MARTORIO R. VASSALLO

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book MBB Record of Mortgages on page 16760 on 17 SEPTEMBER 1986; such real property being described as follows, to-wit:

Street Address 7103 Ruth Court

Legal Description: LOT 23, BLOCK 1, COUNTRY GREEN

Addition to Klamath County, Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by J. P. Paris
Vice President

STATE OF OREGON,)
) ss.

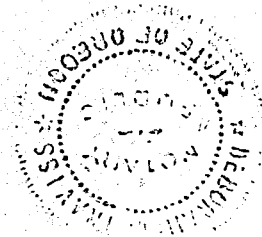
COUNTY OF JACKSON

July 26, 1990, Personally
appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

Deborah L. Travis
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992



Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
10th day of Aug., 1990,
at 10:30 o'clock AM., and recorded
in book/reel/volume No. M90 on
page 16054 or as document/fee/file/
instrument/microfilm No. 18722,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Muehlendorfer, Deputy

Fee \$8.00

'90 AUG 10 AM 10 30