## 18895

## **Satisfaction of Mortgage**

| Loan No. M16992  |  |
|--|--|
| The STATE OF OPECON seting by the 1  | Director of Valuation of Maintenance   |
| The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by  |  |
| Charles Thomas Schubert and Ru   | uby May Schubert, husband and wife   |
|  | 이 그 이에는 이 하는데도 이를 통해 보고 있다.<br>일본 10년 - 11년 사용의 기자 기교 등 10년 1  |
|  | '동물문' BE 프랑토토얼 함께 보는 다시 보다 보다.   |
| recorded on the day of Se  | eptember , 19 68 , in the Klamath County,  |
|  |  |
|  | Vol. M69 Dags 9919   |
| Oregon, Mortgage Records   | Reel/Book/Page/Fee   |
| Additional Mortgage recorded (   | October 24, 1974, Vol. M74 Page 13878  |
|  |  |
| together with the debt is paid, satisfied, and disc  | harged.  |
| HUTNESS 41. STATE OF ORECON I  | 10+h   |
|  | nas caused these presents to be executed this 10th day of  |
| August , 19  | 90, at Salem, Oregon.  |
|  | STATE OF OREGON  |
|  |  |
|  | Director of Veterans' Affairs  |
|  |  |
|  | By: Cut doding   |
|  | Curt R. Schnepp<br>Manager, Accounts Services  |
|  | 원이 이번 중요한 바로스 아이지 시민이에 살   |
| STATE OF OREGON  |  |
| County of Marion   | ) ss. August 10 19 90  |
|  | 그는 아이 이번 뒤에 대로 불어지고 있다. 그 이 이 사이   |
| Personally appeared the above-named  | Curt R. Schnepp  |
| authorized to act on behalf of the duly appointed and acting   | g Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing                         |
| instrument to be his/her voluntary act and deed.   |  |
| instrument to be mayner voluntary act and aeea.  |  |
| TO THE PARTY OF TH | Before me: Suth Warken   |
| OTARY  | My Commission expires:   |
| Carlo Control Control  | 02/11/94   |
| PUOLICE E  | STATE OF OREGON,   |
| A COLOR OF THE COLOR   | County of Klamath ss.  |
| OF Chillie   | Filed for record at request of:  |
| AFTER RECORDING, RETURN TO:  | r neu for record at request of.  |
| Klamath First Federal  | Mountain Title co.   |
| P. O. Box 5270   | on this <u>15th</u> day of <u>Aug.</u> A.D., 19 <u>90</u> at <u>9:07</u> o'clock <u>A</u> M. and duly recorded |
| Klamath Falls, OR 97601  | in Vol. M90 of Mortgages Page 16320 .  |
| 453-M (11-88)  | Evelyn Biehn County Clerk  By Quilene Mullendare   |
|  | Denuty   |

Fee, \$8.00