MOUNTAIN INTILE COMPANY

19018 MTC #24126-DN WARRANTY DEED

Vol.<u>mgb</u> Page **16554**

MOUNTAIN TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That Donald E. Woodman and Marlene O. Woodman,	
hereinafter called the grantor, for the consideration herein <u>Douglas R. Butler and Sandra D. Butler</u> , h the grantee, does hereby grant, bargain, sell and convey unto the certain real property, with the tenements, hereditament structed in the County of <u>Klamath</u> and State	after stated, ito yife, hereinafter called, hereinafter called, the said grantee and grantee's heirs, successors and assigns, ts. and appurtenances thereunto belonging or appertaining, of Oregon, described as follows, to-wit:
Lot 11 in Block 1 of WAGON TRAIL ACREAGES thereof on file in the office of the Court	a wo i according to the official plat
Tax Account No: 2309 001A0 02600	
 This instrument will not allow use of the property declaws and regulations. Before signing or accepting this inst check with the appropriate city or county planning departed the check with the appropriate city or county planning departed and said grantor hereby covenants to and with said granted and said grantor hereby covenants to and with said granted is lawfully seized in fee simple and the above granted put THOSE OF RECORD AND THOSE APPARENT UPON DEED grantor will warrant and forever defend the said premised and demands of all persons whomsoever, except those of The true and actual consideration paid for this transport with SENERS SANSINGERS SA	e and grantee's heirs, successors and assigns forever. antee and grantee's heirs, successors and assigns, that grantor remises, free from all encumbrances EXCEPT ALL THE LAND, IF ANY, AS OF THE DATE OF THIS and that s and every part and parcel thereof against the lawful claims claiming under the above described encumbrances. Insfer, stated in terms of dollars, is \$4,900.00 INSTRUMENT SUCCESSOR AND PROMISES AND
order of its board of directors. STATE OF OREGON. County of	STATE OF OREGON, County of), ss. The foregoing instrument was acknowledged before me this , 19, by, , president, and by, , secretary of, a corporation, on behalf of the corporation.
	a corporation, on benuit of the corporation. Notary Public for Oregon My commission expires: (SEAL)
Donald E. Woodman & Marlene O. Woodman. 39151 River Dr. Jebanon, OR 97355 GRANTORS MAME AND ADDRESS Douglas R. Butler & Sandra D. Butler 2597 Jefferson Blvd. West Sacramento, CA 95691 GRANTEES NAME AND ADDRESS Amer musules mere at: Ouglas R. Butler & Sandra D. Butler 2597 Jefferson Blvd. West Sacramento, CA 95691 West Sacramento, CA 95691 NAME ADDRESS 200 West Sacramento, CA 95691 NAME ADDRESS 200 West Sacramento, CA 95691 NAME ADDRESS 200	STATE OF OREGON, STATE OF OREGON, SS County of Klamath I certify that the within instrument wa received for record on the 17th day of Aug., 1990 at 11:45oclock A. M., and recorde in book M90 on page 16554 or a file/reel number / 19018 NECONDERS USE RECORD of Deeds of said county. Witness my hand and seal of Coun affixed. Evelyn Biehn, County Clerk Recording Office
Douglas K. Butler & Communication 2597 Jefferson Blvd. West Sacramento, CA 95691 NAME ADDRESS ZIP	Fee \$28.00