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19110			Vol. 1,40 Page
KNOW ALL MEN R	Y THESE PRESENTS.	That Bank of Am	nerica National Trust & Savings
	리 그리다 하는 사람이 나가 보다는 사람들은 사람들은		Million III OUTBER
	医异性 建铁铁铁铁矿 人名德戈克里尔 化有压气力		DODLING
t - Lambur mologica from the	lien of a certain mortes	ge executed byE4DI	ATMS:IIC
1 1 1 Wanah 6	1981 in favo	or of Bank OI Americ	mortgagor ca National Trust & Savings
하는 경기 마음을 들었다고 있는 것이 되는 것이다. 그는 사람이 없는 것 같은 것			
	record of mortgages for number on	ar the County of Klaille	ath , State of Oregon, March , 19 81 , the fol-
SE‡SW E.W.M.	2. 4、2.4、1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	ection 2, Township	41 South, Range 12
			게 모델 레이크 이 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	i and whomever	the context so requires	, the singular includes the plural.
TAT TITTATECC TATE	IEREOF, the undersigned name to be signed and	d has hereunto set his its corporate seal to be	hand; if the undersigned is a corporation, affixed hereunto by its officers duly au-
Dated Cuquet !	7,1996		원명 11일 (1997년 - 1997년 - 1997년 - 1997년 - 1997
		Bank of Am	erica
		By Now	heroull
		Assistant	Vice President
ate of California_) s.s.	
ounty of Los Angeles			the undersigned
On this <u>I/TN</u> day of Notary Public in and for the	Los Angeles Coun	ty, personally appeared No	_, before methe_undersigned ora_McDowell,
_ A i	<u>ssistant Vice Pr</u>	esident of Rank	of America and acknowledged the
to b		is subscribed to this instru	the basis of satisfactory evidence ment, and acknowledged that <u>She</u> execute corporation.
(SEAL)			
		to the second	
	OFFICIAL SEAL L. NAN BERT Notary Public-Colifornia	WITNESS my hand and	d official seal, Then Bent
	LOS ANGELES COUNTY My Commission Expires January 10, 1994	Contraction and tenter that is a first	or the Los Angeles County and State
169 12-82 (REV.)		My commission expire	January 10
RELEASE O	F MORTGAGE		STATE OF OREGON
WITHOUT W	AIVER OF DEBT		County of Klamath I certify that the within instru
·			ment was received for record on th
	то	(DON'T USE THIS SPACE: RESERVED FOR RECORDING	20th day of Aug., 19 90. al: 39 o'clock P.M. and recorde in book M90 on page 16693.
		LABEL IN COUN- TIES WHERE USED.)	or as file number 19110 Record of Mortgages of said County.
1 11	RDING RETURN TO		Witness my hand and seal County affixed.
& Ketc			Evelyn Biehn, County Clerk County Clerk Title
			By Queline Mueondere Deputy
		ee \$8.00	By Securior 1 Auto And Stephing
11 11	The second secon	and the contract of the contra	