

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 17th day of NOVEMBER 1988, made and executed by Gerrin T & Marcia A Carlson

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M 88 Record of Mortgages on page 21791 on 22 December 1988, such real property being described as follows, to-wit:

Street Address 2108 Carlson Drive

Legal Description: Lot 4, Block 5, Mojave Manor First Addition, Klamath County, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

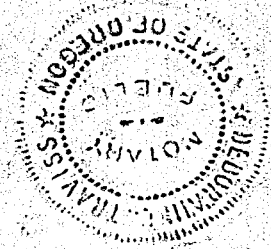
C P NATIONAL CORPORATION  
 by J. P. Paris  
 Vice President

STATE OF OREGON, )  
 ) ss.

COUNTY OF Jackson  
August 9, 1990, Personally  
 appeared before me the above named

J. P. Paris  
 VICE PRESIDENT for C P National,  
 who acknowledged the foregoing  
 instrument to be a voluntary act  
 and deed.

Deborah A. Trainor  
 NOTARY PUBLIC FOR OREGON  
 My commission expires April 8, 1992



**Satisfaction of  
 MORTGAGE**

No.

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
 P. O. Box 310  
 KLAMATH FALLS, OR 97601

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

STATE OF OREGON,  
 County of Klamath } ss.

I certify that the within instru-  
 ment was received for record on the  
22nd day of Aug., 1990,  
 at 9:39 o'clock A.M., and recorded  
 in book/reel/volume No. M90 on  
 page 16841 or as document/fee/file/  
 instrument/microfilm No. 19190,  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

Evelyn Biehn, County Clerk  
 NAME TITLE  
 By Pauline Mullender, Deputy

Fee \$8.00

90 AUG 22 AM 9 39