By Queline Mullendere Deputy

|   | K-41654                         | Vol <u>mes Page <b>16876</b></u>   |
|---|---------------------------------|--|
| CI  | RTIFICATE OF NON-MILITA         | APV SERVICE  |
| STATE OF OREGON,  |                                 |  |
|   | l ss.                           | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;  |
| County of Multnomah   |                                 | 전, 프랑스 프랑스 프로스 보다는 보다는 보다는 보다 보다.<br>주요 전 :  |
| THIS IS TO CERTIFY That I   |                                 | - 이번호 영화 마이크 사는 이 전  |
| THIS IS TO CERTIFY That I an beneficiary in that certain trust deed in wi           | n the Successor tr              | ustee for the  |
|   | Part                            | ridge for, conveyed to Jay W. Whipple  |
| which said trust deed 1   | s trustee, certain real prope   | for, conveyed to Jay W. Whipple erty in Klamath , County, Oregon   |
| in the mortgage records of said county in   | 11. 1                           | erty in Klamath , County, Oregon<br>, and recorded April 1 , 19 85<br>5 at page 4835 or as fee/file/instrument,<br>a notice of default with recording        |
| microfilm/reception-No  | ndicate which \                 | 5 at page 4835 or as fee/file/instrument   |
| was recorded March 12   | 1990, in book free!/volve       | 5 at page 48.35 or as fee/file/instrument,<br>a notice of default with respect to said trust deed<br>me M9.0 at page 45.64 of said<br>12248 (indicate which) |
| said trust dood t t   | t/microfilm/reception No        | 12248 at page .4564 of said  |
| sold at the trustee's ant. August   | vertisement and sale and        | the real property  |
| three months and one day immediately pre  | ceding the day of               | reasonably believe at no time during the period of<br>e and including the day thereof, was the real prop-<br>rein, owned by a person in the                  |
| erty described in and covered by said trus  | t deed, or any interest the     | e and including the day thereof, was the real prop-<br>rein, owned by a person in the military service as<br>1940," as amended                               |
| defined in Article I of the "Soldiers' and S.  In construing this certificate the m | ailors' Civil Relief Act of     | rein, owned by a person in the military service as   |
| "grantor" includes any success.   | asculine includes the fem       | inine, the singular include  |
| word "beneficiary" includes any successor   | t to the grantor, the word      | inine, the singular includes the plural, the word "trustee" includes any successor trustee, and the  |
|   | In interest to the beneficia    | ary named in said trust deed.  |
|   |                                 | 1101   |
|   | $\lambda \lambda h$             | HAN IN DOLLG TOA   |
|   | Dôna                            | Id W. Green (TT)   |
| STATE OF OREGON,  |                                 |  |
|   |                                 |  |
| County of Multnomah   | SS:                             |  |
| This instrument   |                                 |  |
| This instrument was acknowledged by   | efore me on                     | August 20, 19 90   |
| by Donald W. Green, III, Suc  | CCessor True+ao                 | , 19 30  |
| HOTANGE   |                                 |  |
| SEAL)   | $\mathcal{I}$                   | Marily & Man Jani  |
|   | Notary Pub                      | lic for Orteon   |
|   | My commis                       | sion expires 5-8-93  |
| 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                 |  |
| CERTIFICATE   |                                 |  |
| OF NON-MILITARY SERVICE   |                                 | STATE OF OREGON  |
| e Trust Deed from   |                                 | County of Klamath Ss.  |
| HOMAS PARTRIDGE   |                                 | I certify that the within instrument   |
|   |                                 | was received for record on the 22  |
|   | SPACE: RESERVED                 | Allo. 10.00  |
| AY W. WHIPPLE   | FOR RECORDING LABEL IN COUNTIES | OCIOCK A M and record t  |
| Trustee   | WHERE USED.                     | in book/reel/volume  |
| AFTER RECORDING RETURN TO   |                                 | "" VIUII/ reception No. 1921 A   |
| Viaid W. Green TTT  |                                 | or theMortgages  |
| chwab, Hilton & Howard  |                                 | Records of said County.  |
| 10 SW Alder Street #1200<br>ortland, OR 97205                                       |                                 | Evelyn Rich  |
| 3/2U3   |                                 | Evelyn Biehn. County Clerk   |

Fee \$8.00