

19326

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
TEN THOUSAND FIVE HUNDRED THIRTY ONE & 20/100----- DOLLARS,
made by BERNARD P AND ELIZABETH R MOLSCHENBACHER
on the following described property, to-wit:

LEGAL DESCRIPTION:

Beginning at a point in the West line of Rogers Street 300 feet southerly
from the southeast corner of Lot 4, block 8 of Lakeside Addition to the
City of Klamath Falls, Oregon, and running thence southerly along westerly
line of Rogers Street 60 feet; thence Westerly at right angles to first
course 100 feet; thence northerly parallel with first course 60 feet; thence
easterly 100 feet to point of beginning, situate in Lot 2, of Section 32,
Township 38 South, Range 9 East Willamette Meridian, and being that parcel
of land formerly designated as lot 10, Block 8 of Lakeside Addition to the
City of Klamath Falls, Oregon.

WHEN RECORDED RETURN TO:
BERNARD & ELIZABETH P MOLSCHENBACHER
304 S ROGERS
KLAMATH FALLS OR 97601

FILE #15935
which is recorded in book M90 , of real estate mortgages, page 11174-77 of the Records of the County of
KLAMATH , and State of OREGON
Dated this 15 day of AUGUST , 19 90 .

Paula Shanahan
PAULA SHANAHAN

Chris Sinnott
C SINNOTT NEBRASKA.....

County of DOUGLAS.....

THE PACESETTER CORPORATION

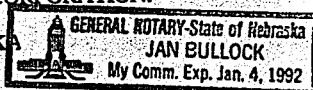
Ron Garvin
RON GARVIN, ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on AUGUST 15, 1990

by .RON GARVIN, ASST. VICE PRESIDENT OF THE PACESETTER CORPORATION, A NEBRASKA CORPORATION ON
BEHALF OF SAID CORPORATION.

STATE OF NEBRASKA

County of



Jan Bullock
JAN BULLOCK, GENERAL NOTARY.....

Filed for record and entered in Numerical Index on

at o'clockM., and recorded in Deed Record, Page

By:
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

Return: Bernard P. Molschenbacher
304 S. Roger
Klamath Falls, Or. 97601

THIS INSTRUMENT PREPARED BY P. SHANANHAN, THE PACESETTER CORPORATION
P.O. BOX 14470
OMAHA, NE 68124

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Pacesetter Corp. the 24th day
of Aug. A.D., 19 90 at 12:01 o'clock P.M., and duly recorded in Vol. M90
of Mortgages on Page 17035

FEE \$8.00

Evelyn Biehn - County Clerk

By *Paula Shanahan*

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