



# 02035511

WARRANTY DEED

AFTER RECORDING RETURN TO:  
JORDAN FAMILY LIVING TRUST  
17529 Bangor Avenue  
Hesperia, CA 92342

UNTIL A CHANGE IS REQUESTED ALL TAX  
STATEMENTS TO THE FOLLOWING ADDRESS:  
SAME AS ABOVE

JON LOUIS MC COMB, hereinafter called GRANTOR(S), convey(s) to  
JORDAN FAMILY LIVING TRUST, hereinafter called GRANTEE(S), all  
that real property situated in the County of KLAMATH, State of  
Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY  
THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH  
HEREIN...

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN  
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND  
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE  
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES."

and covenant(s) that grantor is the owner of the above described  
property free of all encumbrances except 1) 1990-91 taxes, a  
lien not yet payable. 2) Conditions, Restrictions as shown on  
the recorded plat of Cedar Trails. 3) Declaration of  
Conditions and Restrictions recorded July 3, 1978 in Book M-78  
on page 14229. 4) Agreement, including the terms and  
provisions thereof recorded September 20, 1979 in Book M-79 on  
page 22402.

and will warrant and defend the same against all persons who may  
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is  
\$16,000.00.

In construing this deed and where the context so requires, the  
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument  
this 20th day of August 1990.

Jon Louis McComb  
JON LOUIS MC COMB

STATE OF OREGON, County of Klamath)ss.

August 27, 1990.

Personally appeared the above named JON LOUIS MC COMB, and  
acknowledged the foregoing instrument to be his voluntary act  
and deed.

Before me: Charlotte Flores  
Notary Public for Oregon  
My Commission Expires: 9-20-93

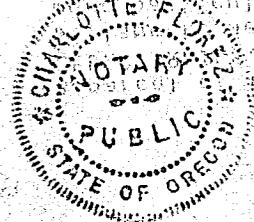


EXHIBIT 12

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