

19431

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that the MLA, Inc., 24315 Northwestern Highway, Southfield, Michigan 48075 organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, lawful

AMERICA'S MORTGAGE COMPANY

500 EAST MONROE SPRINGFIELD, IL 62701.

organized and existing under and by virtue of the laws of the State of ILLINOIS party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate mortgage, dated the 12 day of JULY A.D. 1990 made by:

JAMES K BOGER A SINGLE MAN

and recorded in the office of the COUNTY OF KLAMATH, OR., State of OR
, in Volume M90 of _____ on page 13788 .

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its VICE PRESIDENT its corporate seal to be hereunto affixed the 20 day of JULY A.D. 1990.

LOT 3, BLK 25, HILLSIDE ADDN, CITY OF KLAMATH FALLS
COUNTY OF KLAMATH, STATE OF OR
FOR A COMPLETE LEGAL DESCRIPTION REFER TO THE BOTTOM OF THIS DOCUMENT
IN PRESENCE OF M.L.A. INC.

KAREN ANTHONY

SABINA FIKES

BY:

JOYA PASTORI
VICE PRESIDENT

STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

On this 20 day of JULY A.D. 1970, before, appeared JOYA PASTORI to me personally known, who, being by me duly sworn, did each for HERSELF say that SHE is respectively VICE PRESIDENT. The corporation names in and which executed the within instrument, and that the seal of said corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said officers acknowledged and signed said instrument to be the free act and deed of said corporation.

This instrument was prepared by:

MLA, Inc.
24315 Northwestern Highway
Southfield, Mi 48075

THE EAST 90 FEET OF LOT 3, BLOCK 25, HILLSIDE
ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING
TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE

STACEY M. WRIGHT

Notary for OAKLAND CO., MI

My commission expires: 10/28/91

OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

CLARENCE L. BARNETT, JR., CLARENCE L. BARNETT & ASSOCIATES, P.C., 600 N. W. 7TH AVE., SUITE 1800, MIAMI, FL 33136-3900, TEL. 305/372-1100, FAX 305/372-1101.

Filed for record at request of M.L.A. Inc. the 28th day
of Aug. A.D., 19 90 at 12:03 o'clock P.M., and duly recorded in Vol. M90,
of Mortgages on Page 17235.

FEE \$8.00