KNOW ALL MEN	BY THESE PRESENT	S, That	SOUTH VAL	LEY STATE BAI	NK
owner and holder of the licertain mortgage, bearing of JAMES L RODGERS AND	Mortgage and the obliga late the 25TH MARY ANN RODGERS A	ntion hereinafter day of S TENANTS BY	described, do hereby MARCH 195 THE ENTIRETY	certify and deci 88, made and e	are that a xecuted by
the mortgagor therein, to	SOUTH	VALLEY STATE	BANK		
the mortgagee therein and i	recorded in the office of th	he	COUNTY C	I FRK	of the
County of	KLAMAState of	OREGO	in book/reel/volume	No. M88	Perced of
Mortgages on page 4237 MARCH 25	or as fee/file/insta	ument/microfilm	/reception No	(indicate	which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals, In Witness Whereof, the undersigned has executed this instrument this \_\_\_\_\_27TH\_day of \_AUGUST\_\_\_\_\_ 19.90.; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly

authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK
BY: MANE BODTKER, ASST. VICE-PRES
DUANE BODTKER, ASST. VICE-PRES

(If executed by a corporation, affix corporate seal)

=

STATE OF OREGON,	3.
County of	) ss.
This instrument was acknowledged	Deloie me on
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
***************************************	••••••
***************************************	•••••••••••••••••••••••••••••••••••••••

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of .....

This instrument was acknowledged before me on AUGUST 27

DUANE BODTKER TANT VICE-PRESIDEN

STATE OF OREGON

Notary Public for Oregon

My commission expires:

12-13-91

I certify that the within instrument was received for record on the

County of .....Klamath ....

IDEN

Satisfaction of MORTGAGE

JAMES AND MARY ANN RODGERS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BAN **801 MAIN STREET** KLAMATH FALLS OR

(DON'T USE THIS SPACE: RESERVED FOR RECORDING ABEL IN COUNTIES WHERE USED.)

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

30th..day of ......Aug...., 1990..., at 11:15.... o'clock ..A.M., and recorded in

book/reel/volume No... M90 ...., on page

17387...., or as fee/file/instrument/

microfilm/reception No. 19513

Evelyn Biehn, County Clerk By Sauline Millendare Deputy