

19544

ATE 90260

QUITCLAIM DEED (CORPORATION)

Vol. m90 Page 17435

RAMMCO INVESTMENT CORPORATION, a California Corporation, and CARSEL DEVELOPMENT CO. a

Oregon

(State of incorporation)

corporation, releases and quitclaims to ASIAN PACIFIC, LTD., a Nevada

Corporation

all our right, title, and interest, if any in that

real property situated in Klamath County, State of Oregon, described as:

The N 1/2 of Lot 7, Block 119, in KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, Plat No. 4, in Klamath County, Oregon.

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

The true and actual consideration for this transfer is \$ this a correction Deed only, to correct that Deed recorded June 17, 1988 in Volume M88 at page 9439, in which the above parcel was erroneously described as Lot 7A of Block 119. Remaining legal descriptions remain as previously recorded.

Signed by authority of the Board of Directors, with the seal of said corporation affixed, this 16 day of AUGUST, 1990.  
(Corporate Seal)

RAMMCO INVESTMENT CO.  
By Bernard S. Selwyn President  
CARSEL DEVELOPMENT CO.  
By Judith A. Carlsberg President  
Secretary

STATE OF OREGON, County of \_\_\_\_\_ ss.

Personally appeared \_\_\_\_\_, 19\_\_\_\_.  
duly sworn, did say that he is the \_\_\_\_\_ who, being \_\_\_\_\_ of \_\_\_\_\_, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed.

Official Seal

Before me: \_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

- \* The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.
- \*\* If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which)

QUITCLAIM DEED (CORPORATION)

RAMMCO INVESTMENT CORPORATION and  
CARSEL DEVELOPMENT CO.

TO

ASIAN PACIFIC, LTD.

After Recording Return to:

ATE  
Attn: Wilma

STATE OF OREGON, \_\_\_\_\_ )

County of \_\_\_\_\_ ) ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ Records of Deeds of said County.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ Title \_\_\_\_\_ Deputy

CAT. NO. NN00737  
TO 21945 CA (1-83)

(Corporation)

**TICOR TITLE INSURANCE**

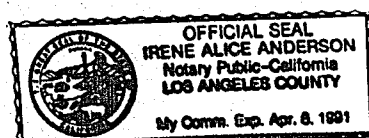
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } SS.

On AUGUST 16, 1990 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JUDITH A. CARLSBERG  
personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument as the \_\_\_\_\_  
President, and \_\_\_\_\_

\_\_\_\_\_ personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the  
\_\_\_\_\_ Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature Irene Alice Anderson



(This area for official notarial seal)

CAT. NO. NN00737  
TO 21945 CA (1-83)

(Corporation)

**TICOR TITLE INSURANCE**

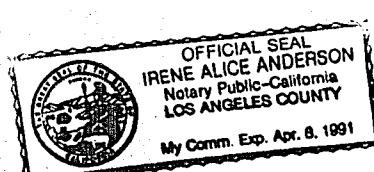
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } SS.

On AUGUST 16, 1990 before me, the undersigned, a Notary Public in and for  
said State, personally appeared BERNARD S. SELWYN  
personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument as the \_\_\_\_\_  
President, and \_\_\_\_\_

\_\_\_\_\_ personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the  
\_\_\_\_\_ Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature Irene Alice Anderson



(This area for official notarial seal)

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Aspen Title Co. the 30th day  
of Aug. A.D., 19 90 at 3:32 o'clock P.M., and duly recorded in Vol. M90  
of \_\_\_\_\_ on Page 17435  
\_\_\_\_\_ Deeds

Evelyn Biehn. County Clerk

By Pauline Mullender

FEE \$33.00