

19619

ASPEN 35544

Vol. m90 Page 17564

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated March 11, 1987, 19....., executed and delivered by Violet M. Rose....., grantor, to Aspen Title & Escrow, Inc......, trustee, in which Allen Leroy Bird and Sara Sue Bird, husband and wife*..... is the beneficiary, recorded on March 16, 1987, in book/reel/volume No. M-87..... on page 4128..... or as fee/file/instrument/microfilm/reception No. (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:
*with full rights of survivorship

SEE EXHIBIT "A" ATTACHED HEREBY AND MADE A PART HEREOF

hereby grants, assigns, transfers and sets over to Western United Life Assurance Company, a..... corporation....., hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 17,589.25* with interest thereon from August 13, 1990, 19..... *approximately

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: August 27, 19 90

Allen Leroy Bird
Sara Sue Bird
Sara Sue Bird

(If executed by a corporation,
affix corporate seal)

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON ARKANSAS } ss.

County of Columbia

This instrument was acknowledged before me on

August 27, 19 90 by

Allen Leroy Bird and Sara Sue Bird

PUBLIC

Debbie Ann Bridges
Notary Public for Oregon

(SEAL)

My commission expires: 9-4-92

STATE OF OREGON, } ss.

County of

This instrument was acknowledged before me on

19, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Allen Leroy Bird and Sara Sue Bird

Assignor

to

Western United Life Assurance Co.

Assignee

AFTER RECORDING RETURN TO

Western United Life Assurance Co.
P. O. Box 2162
Spokane, WA. 99210

ATTN: JANET EARLE #51839

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON, } ss.

County of

I certify that the within instrument was received for record on the day of, 19....., at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By..... Deputy

EXHIBIT "A"

17565

A parcel of land situate in the SE 1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Commencing at the Northeast corner of the SE 1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian; thence North 89 degrees 55' West along the centerline of Mallory Drive, 494.72 feet; thence leaving the centerline of said Mallory Drive, South 00 degrees 08' West 318.58 feet to the true point of beginning of this description; thence continuing South 00 degrees 08' West 289.20 feet; thence North 89 degrees 52' West 167.09 feet; thence North 00 degrees 08' East 288.82 feet; thence East 167.90 feet to the point of beginning.

CODE 222 MAP 3910-9DA TL 1800

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 31st day
of Aug. A.D., 19 90 at 2:16 o'clock P.M., and duly recorded in Vol. M90,
of Mortgages on Page 17564.
Evelyn Biehn County Clerk
By Pauline M. Muthendore

FEE \$13.00