

19657

SATISFACTION OF MORTGAGE Vol. m90 Page 17638

KNOW ALL MEN BY THESE PRESENTS, That..... SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of JANUARY, 1986, made and executed by KENNETH E. BRIGHAM AND MARTHA CHARLENE BRIGHAM, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 2973 or as fee/file/instrument/microfilm/reception No. (indicate which) on FEBRUARY 19, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 30TH day of AUGUST, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bootker  
DUANE BOOTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on AUGUST 30, 1990, by DUANE BOOTKER

as ASSISTANT VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

12-13-91

Satisfaction of  
MORTGAGE

KENNETH AND MARTHA BRIGHAM

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$8.00

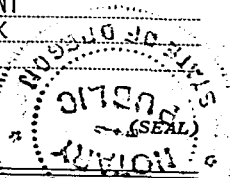
STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 4th day of Sept., 1990, at 1:01 o'clock P.M., and recorded in book/reel/volume No. M90, on page 17638, or as fee/file/instrument/microfilm/reception No. 19657, Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Duane Mullins Deputy

1990 SEP 14 PM 1:01

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