

ASPEN 24494

19704

KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and declare that that certain REAL mortgage, bearing date the 6 day of June, 19 58, made and executed by Donald J. Harris and Ruth J. Harris, husband and wife

to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of Thirteen Thousand Two Hundred and No/100 (\$13,200.00) DOLLARS, and recorded on the 6 day of June, 19 58, in Book 182 at page 475 of Records of REAL Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 15 day of August, 19 90.

FIRST INTERSTATE BANK OF OREGON, N.A.  
By L. Labsch  
L. Labsch, Supervisor - Payoff Dept.

STATE OF OREGON, )  
COUNTY OF Multnomah ) SS August 15 A. D. 19 90  
Personally appeared L. Labsch,  
who, being duly sworn did say that he/she is the Supervisor - Payoff Dept.

of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me:  
(Notary Seal) \_\_\_\_\_  
Notary Public for Oregon

My Commission Expires \_\_\_\_\_

SATISFACTION OF MORTGAGE  
FIRST INTERSTATE BANK OF OREGON, N.A.  
TO

Thomas A. Chrazy  
THOMAS A. CHORAZY  
NOTARY PUBLIC - OREGON  
My Commission Expires 3/19/94

WHEN RECORDED, MAIL TO:

Farmers Home Administration, USDA  
Attn: Paul R Kershisnik  
2455 Patterson Street, Suite #1  
Klamath Falls, Oregon 97608

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Aspen Title Co.  
on this 5th day of Sept. A.D., 19 90  
at 10:22 o'clock A M. and duly recorded  
in Vol. M90 of Mortgages Page 17728  
Evelyn Biehn County Clerk  
By Pauline Mulendore  
Deputy.

Fee, \$8.00

190 SEP 5 AM 10 22