| 1                     | 19711 MTC #24174-DN<br>KNOW ALL MEN BY THESE PRESENTS.<br>Barbara Jean Grove PRESENTS.   | WARRANTY DEED Vnl.m90 Page 17738<br>That<br>E. Gray, Jr., as tenants in common  |
|-----------------------|--|---|
|                       | hereinafter called the granto, for the consider  | E. Gray, Jr., as tenants in common  |
|                       | situated in the County of <u>Klamath</u>   | E. Gray, Jr., as tenants in common<br>ation hereinafter stated, to grantor paid by, hereinafter called<br>ood, husband and wife, hereinafter called<br>convey unto the said grantee and grantee's heirs, successors and assigns,<br>ereditaments and appurtenances thereunto belonging or appertaining;<br>and State of Oregon, described as follows, to-wit: |
|                       | in the office of the County C  | MS-NO. 2, according to the official plat thereof on file<br>Merk of Klamath County, Oregon  |
|                       | Tax Account-No: 3909-002AC   | 2-05600   |
|                       |  | by agreed to assume and pay in full<br>delinquent Real Property Taxes.  |
|                       | MOUNTAI<br>"This instrument will not allow use of the pro-<br>laws and regulations. Before signing or accepting<br>check with the appropriate city or county planni  | N TITLE COMPANY<br>operty described in this instrument in violation of applicable land use<br>this instrument, the person acquiring fee title to the property should<br>ing department to verify approved uses."  |
|                       | To Have and to Hold the same unto the said<br>And said grantor hereby covenants to and with<br>is lawfully seized in fee simple and the above gr<br>RECORD AND THOSE APPARENT UPON   | d grantee and grantee's heirs, successors and assigns forever.<br>Is said grantee and grantee's heirs, successors and assigns, that grantor<br>anted premises, free from all encumbrances EXCEPT ALL THOSE OF<br>IN THE LAND, IF ANY, AS OF THE DATE OF THIS DEFINITION   |
|                       | and demands of all persons whomsoever, except<br>The true and actual consideration paid for the  | and that<br>oremises and every part and parcel thereof against the lawful claims<br>those claiming under the above described encumbrances.<br>his transfer, stated in terms of dollars is \$17,000,00   |
| OUNTAIN TITLE COMPANY | In construing this deed and where the contex<br>changes shall be implied to make the provisions I<br>In Witness Whereof, the grantor has executed<br>if a corporate grantor, it has caused its name to b<br>order of its board of directors.<br>STATE OF OREGON. | The signed and seal affixed by its officers, duly puthorized thereto by $\frac{100}{100}$   |
| MOUNTAIN              | County of <u>Klamath</u><br>August 15, 19, 90, 5s.   | Barbara Jean Gray as a  |
|                       | Personally appeared the above named<br>Barbara Jean Gray, individually and<br>as attorney-in-fact on behalf of<br>Burton E. Gray, Jr.  | Burbana (Yean Hall at a ottom)  |
|                       | and acknowledged the foregoing instrument<br>to be <u>cher</u> voluntary act and deed.<br>Before me:   | Barbara Jean thay at a attract-<br>in- fact for pehaly of Barton<br>E. Hay gr.  |
|                       | 이는 것 같은 것 같은 <u>이 가지 않는 것 같은 것</u> 같은 것을 받는 것을 수 있는 것을 수 있다.<br>같은 것은 것 같은 것 같은 것 같은 것 같은 것 같은 것 같은 것 같  | STATE OF OREGON, County of ) ss.  |
|                       | Notary Public for Oregon   | , 19, by, by, president and by  |
|                       | DANA M. NIELSEN  | secretary of  |
|                       | NOTARY PUBLIC-ORECON<br>My Commission Expires  | a corporation, on behalf of the corporation. Notary Public for Oregon   |
|                       | Barbara Jean Gray & Burton E. Gray, Jr.  | My commission expires: (SEAL)   |
|                       | Klamath Falls OK 97601   | SIALE OF OREGON,  |
|                       | Billy A. Wood & Susan D. Wood<br>411aBadiffooTerrace   | County of <u>Klamath</u><br>I certify that the within instrument was  |
|                       | Klamath Falls; OR 97601<br>GRANTER'S NAME AND ADDRESS  | received for record on the <u>_5th</u><br>day of <u></u> . 19 90<br>at <u>l1:24</u> o'clock <u>_</u> A. M., and recorded  |
|                       | Aler monday mum as<br>Susan D. Wood & Billy A. Wood  | 11 000k <u>M90</u> on page 17738 or co  |
|                       | All Pacific Terrace<br>Klamath Falls, OR 97601   | RECORDERS USE Record of Deeds of said county.<br>Witness my hand and seal of County   |
|                       | MAME: ADDRESS. ZIP<br>Until a charge is requested all us starments shall be sets to the following address.<br>B111y A. Wood & Susan D. Wood  | , <i>ajjixea.</i>   |
|                       | <u>411 Pacific Terrace</u><br>Klamath Falls, OR 97601  | Evelyn Biehn, County Clerk  |
|                       | NAME ADDRESS ZIP   | Recording Officer<br>By Auline Multimaters Deputy   |
|                       | MOUNTAT  |   |