

19866

MR 24106DT  
SATISFACTION OF MORTGAGE

Vol. m90 Page 18016

## KNOW ALL MEN BY THESE PRESENTS, That

## CALIFORNIA LIVESTOCK PRODUCTION CREDIT ASSOCIATION

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3rd day of May, 1990, made and executed by Leslie E. Northcutt and Norma V. Northcutt, as tenants by the entirety the mortgagor therein, to CALIFORNIA LIVESTOCK PRODUCTION CREDIT ASSOCIATION the mortgagee therein and recorded in the office of the Recorder of the County of Klamath, State of Oregon, in book M89, Record of Mortgages on page 8255 or as file/reel number (indicate which) on May 15, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8th day of August, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_, 19 \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

California Livestock PCA

By: \_\_\_\_\_

John W. Dalton, Vice-President

STATE OF OREGON, County of \_\_\_\_\_ ss.  
\_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

(OFFICIAL  
SEAL)

Satisfaction of  
MORTGAGE

Cal. Livestock  
9663 Stockton Blvd  
Elk Grove, CA 95624  
Northcutt  
1930 Rd Lake Rd, KFOK

AFTER RECORDING RETURN TO

California Livestock PCA  
9663 Stockton Blvd.  
Elk Grove, CA 95624

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,  
County of \_\_\_\_\_ ss.

I certify that the within instru-  
ment was received for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book/reel/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as document/fee/file/  
instrument/microfilm No. \_\_\_\_\_  
Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

By \_\_\_\_\_

Deputy

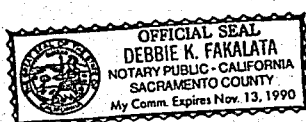
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STATE OF California Livestock  
County of Sacramento

On this 8th day of August, 1990 before me, the undersigned Notary Public in and for said County and State, personally appeared John W. Dalton  
[ (X ) personally known to me ] [ ( ) proved to me on the basis of satisfactory evidence ] to be the person(s) who executed the within instrument as Vice President or on behalf of the corporation therein named and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Debbie K. Fakalata

Notary Public in and for said County and State  
Debbie Fakalata

FCB 1207 (3-87) Notarial Acknowledgment — Corporate

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 7th day  
of Sept. A.D., 19 90 at 2:57 o'clock PM., and duly recorded in Vol. M90  
of Mortgages on Page 18016  
By Evelyn Biehn County Clerk  
By Pauline Mickelson

FEE \$13.00