## 19886

## STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property - Form UCC-1A

| THIS FORM FOR COUNTY FILING  | S USE ONLY                  |  | · · · · · · · · · · · · · · · · · · ·               |   |  |  |  |
|--|-----------------------------|--|---|---|--|--|--|
| itio ,   |                             |  |   |   |  |  |  |
|  |                             | County Filing Officer Use Only   |   | <u> </u>  |  |  |  |
| This FINANCING STATEMENT is presented to t   |                             | County Filling Officer   | nmercial Code.                                      | any).   |  |  |  |
| STATEMENT is presented to t  | the county filing officer   | pursuant to the officers   | 4A. Assignee of Secured Party (if                   | diy/·   |  |  |  |
| This FINANCING STATEMENT OF THE PROPERTY OF TH | 2A. Secured Party Na        | 1 2  |   |   |  |  |  |
| 1A. Debtor Name(s):  | Tad's Alga                  | ae Corporation   |   | . T   |  |  |  |
| The New Algae Company  | 48. Address                 |  |   |   |  |  |  |
| - Addition Address(es):  | blob cocurity migr          | 2B. Address of Securety information is obtainable: which security information is obtainable: 352 Village Square Orinda, CA 94563 |   |   |  |  |  |
| Daryl KOIIMan  | la mara C                   |  |   |   |  |  |  |
| 7 Amber Avenue 97603   | 1                           |  | Exhibit A.  |   |  |  |  |
| amath ratto,   | upes (or items) of propert  | y See attached   | Dithram -   |   |  |  |  |
| 3. This financing statement covers the following to (Check if applicable:)  The goods are to become fixtures on: Af  | al property                 | hit B The above timbe  | r is standing on:                                   | ed on:  |  |  |  |
| (Check it applicable.)   | ttached Exn                 | ill be financed at the wellhead or   | minehead of the well or mine local                  |   |  |  |  |
| The above minerals of the line time  | as and oil) or accounts w   |  |   |   |  |  |  |
| (Describe real estate)   |                             |  |   |   |  |  |  |
| 07   | - 1                         |  |   | 4   |  |  |  |
|  |                             |  |   |   |  |  |  |
| 2  |                             | <b>.</b> .   | an interest of record) The name                     | of a record owner is:   |  |  |  |
| C  | record in the real estate r | records. (If the debtor does not no  | 2 United State                                      | s of America  |  |  |  |
| and the financing statement is to be filed for   | ored K) Number              | er of additional sheets attached: -  | ave an interest of record) The name  2 United State | security agreement as a   |  |  |  |
| and the financing statement is to be into second and the financing statement are also covered by the statement under ORS Chapter 79.  The photor required in most cases  | reloca tal                  | raphic or other reproduction of  | this form, financing statement or COMDANY           | 3033,17   |  |  |  |
| G. Debtor hereby authorizes the Secured Party to   | record a carbon, photos     | The New Algae  | 1000  |   |  |  |  |
| financing statement under ORS Chapter 75.  Signature of Debtor required in most cases  Signature of Debtor required Party in cases covered to  | ы OBS 79,4020.              | "TYTOPICE HOL  |   |   |  |  |  |
| Signature(s) of Secured Party in cases covered to  | J. 51.15                    | Marta Kollman  | President   |   |  |  |  |
| £,   |                             | CHOLOGICAN   |   |   |  |  |  |
| PLEASE TYPE THIS FORM.      If the space provided for any item(s) of the space provided for any item(s) of the space space is a space of the sp      | T.                          |  | at abouts   | Only one copy of such   |  |  |  |
| 1 PLEASE TYPE THIS FORM.   | i de dogi                   | uste the item(s) should be co  | ontinued on additional sheets.                      | RM.   |  |  |  |
| a If the space provided for any item(s) (  | on this form is made of     | officer. DO NOT STAPLE OR  | TAPE ANT THIS form C                                | annot be filed with the   |  |  |  |
| PLEASE TYPE THIS FORM.      If the space provided for any item(s) of additional sheets need to be presente     This form (UCC-1A) should be record secretary of State. Send the Original   | and with the county fill    | ing officers who record real of  | on is for your use.                                 |   |  |  |  |
| additional sheets need to be presented  3. This form (UCC-1A) should be record Secretary of State. Send the Original  4. After the recording process is compared to the content of the statement below may be used to term   | to the county filing off    | ficer. The Recording Party Oc  | ment to the party indicated.                        | The printed termination   |  |  |  |
| 360101111  | A LOUIS COURS TIBLE         | g officer will return the docu   | Amount see  |   |  |  |  |
| <ol> <li>After the recording process is comp<br/>statement below may be used to term</li> </ol>  | ninate this document.       | to the new marte.  |   | to amount in to h   |  |  |  |
| statement below  | any the document. Th        | e tee is \$5 per page.   | nation statement (below) unt                        | il this document is to b  |  |  |  |
| After the transport of the statement below may be used to term statement below may be used to term 5. The RECORDING FEE must accomp 6. Be sure that the financing statement of the statement      | it has been properly s      | Igned. Do not sign the term  |   |   |  |  |  |
| 6. Be sure that the linancing statement terminated.  |                             |  |   |   |  |  |  |
|  | Sheryl L. Stra              | atton  | TERMINATION STATEM                                  | ENT - This statement  |  |  |  |
| Recording party contact name   | 1000 204-9                  | 567  | termination of the                                  | Commerc   |  |  |  |
| Recording party telephone number   |                             |  | ing pursuant to                                     | tonger clair  |  |  |  |
| Return to: (name and   | address)                    |  | a security inte                                     | red Party no longer or<br>rest under the financi<br>ing the recording number                    |  |  |  |
|  |                             |  | statement bear<br>shown above.                      | ing the recent  |  |  |  |
| Sheryl L. Stratton<br>Stoel Rives Boley  | Tones & Grey                |  | 310111  |   |  |  |  |
| Stoel Rives Boley of Sw 5th Ave., S  |                             |  |   |   |  |  |  |
| 900 SW 5th Ave., 5<br>Portland, OR 9720  | <del></del>                 |  |   |   |  |  |  |
|  |                             |  | Byr   | Dedylas) or Assigned(6)   |  |  |  |
|  | pe outside of brackete      | ed area  | By: Signature of Sec                                | ured Party(ies) or Assignee(s)<br>evens Ness Law Publishing Cor<br>rtland, OR 97204 - (503) 22: |  |  |  |
|  | Po <del></del>              |  | Po  | rtland, OR 97204 - (503) 22-  |  |  |  |
| Standard Form UCC-1A   |                             | 0007   |   | escretification (   |  |  |  |
| January 1990   | ORIG                        | INAL COPY  |   |   |  |  |  |

## EXHIBIT A

All of the following described property, whether now owned or hereafter acquired:

- (1) Goods which are or become fixtures, including, but not limited to, Furniture, Machines and Equipment;
- (2) Proceeds and products of, additions and accessions to, and replacements and substitutions for, the above-listed types of collateral; and
- (3) Insurance policies and proceeds relating to any of the above-listed types of collateral.

## EXHIBIT B

A parcel of land described as the Southeast side of the centerline of the C-Canal Flume in the Southeast Quarter (SE\sE\s) of Section Twenty-five (25), Township Thirty-nine (39) South, Range Nine (9) East, Willamette Meridian, containing an area of approximately .75 acres more or less, located in Klamath County, Oregon.

| O 47 11 | L OF ORLGON.       | CONTI OF | KLAMAIH: | SS.      | -          |         |                          |              |               |
|---------|--------------------|----------|----------|----------|------------|---------|--------------------------|--------------|---------------|
| Filed   | for record at requ | est of   |          |          | . 1        |         |                          |              |               |
| of      | Sept.              |          | 90 at _  | 12:07    | o'alaak    | PM      | the                      | 10th         | day           |
|         |                    | of       |          | Mortgage | S OCIOCK _ | on Page | and duly recorded in Vol | . <u>m90</u> | <del></del> , |
| FEE     | \$15.00            |          |          |          | Evelyr     | Biehn   | County Clerk             |              |               |
| LEE     | <b>415.00</b>      |          |          | ""       | Ву         | La.     | ulene Mullen             | ler          |               |