

98079

19891

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

Vol. m89 Page 4380

Vol. m90 Page 18069

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated March 10, 1989, executed and delivered by COREY B. PRESTON and VIRGINIA L. PRESTON, husband and wife to MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, an Oregon Corporation, grantor, TOWN & COUNTRY MORTGAGE, INC., an Oregon Corporation, trustee, in which on March 15, 1989, in book/reel/volume No. M89 on page 4374 or as fee/file/instrument/microfilm/reception No. 98078 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

Lot 37 in Block 3 of Tract No. 1064 - FIRST ADDITION TO GATEWOOD, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Property Address: 5343 Gatewood Drive  
Klamath Falls, OR 97603

Tax Account No.: 3909 014DB 00700 575586

SCG#04286167

256442SF

5.68/15/89

hereby grants, assigns, transfers and sets over to THE FLORIDA GROUP, INC., its successors and/or assigns, as their interest may appear, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 60,307.00 with interest thereon from March 15, 1989.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

This assignment is being re-recorded to correct the date as indicated above.

DATED: March 10, 1989.

TOWN & COUNTRY MORTGAGE, INC.

BY: Margaret L. Harbin

MARGARET L. HARBIN

(If executed by a corporation, affix corporate seal.)

(If the signer of this above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON

County of

ss.

This instrument was acknowledged before me on March 10, 1989, by MARGARET L. HARBIN

STATE OF OREGON,

County of Klamath

ss.

This instrument was acknowledged before me on March 10, 1989, by MARGARET L. HARBIN

as ASSISTANT SECRETARY

of TOWN & COUNTRY MORTGAGE, INC.

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires:

Monica J. Goddard

MONICA J. GODDARD (SEAL)  
NOTARY PUBLIC - OREGON

My Commission Expires 1-19-93

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

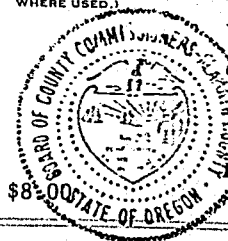
TOWN & COUNTRY MORTGAGE, INC.  
824 Main Street  
Klamath Falls, OR 97601 Assignor

to  
THE FLORIDA GROUP, INC.  
1700 66th Street North Suite 302  
St. Petersburg, FL 33710 Assignee

AFTER RECORDING RETURN TO

TOWN & COUNTRY MORTGAGE, INC.  
824 Main Street  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)



STATE OF OREGON,  
County of Klamath ss.  
I certify that the within instrument was received for record on the 15th day of March, 1989, at 4:21 o'clock P.M., and recorded in book/reel/volume No. M89 on page 4380 or as fee/file/instrument/microfilm/reception No. 98079, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Patricia M. Mullins, Deputy

Fee \$8.00

INDEXED

7/1/1

'89 MAR 15 PM 4 21

90 SEP 10 PM 12 07

97089

e2081 en84 06010V

1981  
18070

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Suncoast Savings the 10th day  
of Sept. A.D., 19 90 at 12:07 o'clock P.M., and duly recorded in Vol. M90,  
of Mortgages on Page 18069.  
County Clerk

**FEE** \$10.00

negotiated with the Soviet Union, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651,

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the activities of the Committee for the Liberation of the People of the South (CLPS) in the United States. This is a serious omission, as the Commission is required to report on the activities of all groups and individuals who are active in the United States and who are engaged in activities which are aimed at the overthrow of the Government of the United States.

[illegible]

RECEIVED  
JAN 10 1968

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

TO : DIRECTOR, FBI  
FROM : SAC, NEW YORK (100-157111)  
SUBJECT: [Illegible]

[Illegible body text follows]

TESTAN .I. TESTAN

THE INFORMATION WAS RECORDED ON 10 MARCH 19  
KINSHIPS  
DEPT OF ORIGIN

MONICA J. GODDARD  
NOTARY PUBLIC - OREGON  
My Commission Expires

STATE OF OREGON  
County of \_\_\_\_\_  
I, \_\_\_\_\_,  
do hereby certify that \_\_\_\_\_  
is duly qualified as a \_\_\_\_\_  
and has taken the oath of office.  
Witness my hand and seal of office  
this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19\_\_\_\_.

\_\_\_\_\_  
County Clerk

1941-1942

CLASSIFIED TO TSI/40122A  
EXEMPTED FROM GDS

100-443887-100

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

**THE UNIVERSITY OF CHICAGO**

100-200000