

John Perry

KNOW ALL MEN BY THESE PRESENTS, that John Perry, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by                     , hereinafter called A. C. Skelton and Adeline T. Skelton, husband and wife, the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 9 in Block 23 of Tract 1113 - OREGON SHORES - UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Klamath County Tax Account #3507-018DB-07300.

**MOUNTAIN TITLE COMPANY**  
*"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."*

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

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And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed and that  
and every part and parcel thereof against the lawful claims

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9,500.00.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ \_\_\_\_\_.

SIXTH XXXXXXXX

lead and where the context so requires, the singular includes the plural and all grammatical persons, corporations and to individuals.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

Witness Whereof, the grantor has executed this instrument this 9th day of August, 19 90 ;

In Witness Whereof, the grantor has executed this instrument this 9th day of August, 1990, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

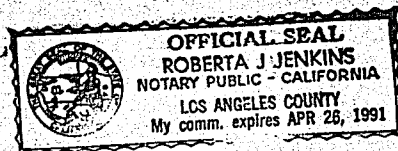
STATE OF ~~OREGON~~ CALIFORNIA )  
County of Los Angeles ) ss  
August 9, 19 90

Personally appeared the above named  
John Perry and

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be ~~his~~ his voluntary act and deed.  
\_\_\_\_\_ J. Jenkins

**Before me:**

Robert J. Jenkins  
*Robert J. Jenkins*  
Notary Public for ~~the~~ California  
My commission expires: April 26,



John Perry &  
16823 Forest St.  
Canyon Country, CA 91351

GRANTOR'S NAME AND ADDRESS  
A. C. Skelton & Adeline T. Skelton  
P.O. Box 352  
Chiloquin, OR 97624

After recording return to:  
**SAME AS GRANTEE**

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

**SAME AS GRANTEE**

NAME, ADDRESS, ZIP

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,  
1991 \_\_\_\_\_ president, and by \_\_\_\_\_  
\_\_\_\_\_ secretary of \_\_\_\_\_.

a \_\_\_\_\_ corporation, on behalf of the corporation.  
 Notary Public for Oregon \_\_\_\_\_ (SEAL)  
 My commission expires: \_\_\_\_\_

**STATE OF OREGON.**

County of Klamath  
 I certify that the within instrument was  
 received for record on the 10th  
 day of Sept., 19 90,  
 at 1:21 o'clock P. M., and recorded  
 in book M90 on page 18101 or as  
 file/reel number 19912,  
 Record of Deeds of said county.  
 Witness my hand and seal of County  
 affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
By Pauline Neilland Deputy

**Fee \$28.00**