20021	MIDSTATE ELECTRIC COOPERATIVE VOL. 20 Page 18290
PARTIES: MIDSTATE ELECTRIC	MEMORANDUM OF CONTRACT FOR LINE EXTENSION  Account #3698 COOPERATIVE, INC., hereinafter called "Co-op", and
Dan Porter	, inc., hereinafter called "Co-op", and
	, hereinafter called Consumer
dated February 20 described as: SEC 31	ered into an Agreement for the Extension of lines
PORTION: NW1 NW1	TWP 24 RANCE O
SUBDIVISION:	LOT BLOCK
WHEREAS the consideration of THEREFORE it is agreed this M will be a binding lien on the land DATED THIS 20th day of February	
DATED THIS 20th day of Februa	
HC 32, Box 32 MAILING ADDRESS	CONSUMER Dan Porter
.00	Crescent, OR 97733 CITY, STATE & ZIP CODE
	FOR MIDSTATE USE ONLY

CONOTARY.
TO STICE OF
05 55

STATE OF OREGON .

County of Deschutes) ) SS

Midstate Electric Copperative Personally appeared before me, <u>STEVE</u> acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation and that the instrument was signed and sealed in behalf of Corporation by authority of its Board of Directors. BEFORE ME:

NOTARY PUBLIC FOR OREGON My Commission expires: 6/10/92

30 SEP 12 - AH 9

STATE OF OREGON, County of Klamath

Filed for record at request of:

Return: Midstate Electric Coop. P.O. Box 127 LaPine, Or. 97739

on this 12th day	of G
at 9:54 o'cl	of <u>Sept</u> A.D., 19 <u>90</u>
in Vol. M90 of	ock A M. and duly recorded  Deeds Page 18290
Evelyn Biehn	County Clerk
By Qau	line Mullendere
Fee, \$8.00	Deputy.