

00

20174

SATSIFICATION OF MORTGAGE

Vol. m90 Page 18555



KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30TH day of MARCH, 19 88, made and executed by ROY LESTER WALLING AND PATRICIA A WALLING AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State OREGON, in book/reel/volume No. M88 Record of Mortgages on page 4788 or as fee/file/instrument/microfilm/reception No. 85856 (indicate which) on APRIL 4, 19 88;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10TH day of SEPTEMBER, 19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

) ss.

This instrument was acknowledged before me on _____, 19 _____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

) ss.

This instrument was acknowledged before me on SEPTEMBER 10, 19 90, by DUANE BODTKER

ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires 12-13-91

Satisfaction of MORTGAGE

ROY AND PATRICIA WALLING

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

Fee \$8.00

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

) ss.

I certify that the within instrument was received for record on the 14th day of Sept., 19 90., at 4:21 o'clock P.M., and recorded in book/reel/volume No. M90, on page 18555, or as fee/file/instrument/microfilm/reception No. 20174, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, county Clerk

NAME

TITLE

By Paul M. Mendenhall Deputy