20275 090 09 14115 ATC#35495 Vulm90 Page 18710 Md: After Recording Return To: . THIS SPACE RESERVED FOR RECORDER'S USE Klamath First Federal .

P. O. Box 5270 Klamath Falls, OR 97601

Loan No. 409102

SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation, the owner and holder of that certain mortgage bearing date May 3, 1971 executed by

M.E. Cunningham and Rose J Cunningham, husband and wife

to secure payment of the sum of

Nineteen Thousand Six Hundred and No/100

"(\$ 19600 ) and interest, and recorded in the Office of the County Auditor of Klamath County, State of Oregon on May 6, 1971, in Volume M71 of Mortgages, at page 4000, being Auditor's

File No. 51336 does hereby acknowledge that the said mortgage

has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed September 11, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION By Old Stone Mortgage Corporation Its Attorney-in-Fact

emiter 4. 1 By Kenneth H. Martin Assistant Vice President

STATE OF WASHINGTON ) ) County of Walla Walla)

On September 11, 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared KENNETH H. MARTIN to me known to be the ASSISTANT VICE PRESIDENT of OLD STONE MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first any written.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of the 18th day of Sept. A.D., 19 90 at 10:46 \_ o'clock \_\_\_ AM., and duly recorded in Vol. M90 Mortgages of on Page <u>18710</u> Evelyn Biehn **County Clerk** \$8.00 FEE By Qauline Mulender